



TOWN OF PRESCOTT

SCHEDULE "A" TO BY-LAW 24-2023:
CHIP WAGONS / MOBILE CANTEEN / REFRESHMENT VEHICLE

LICENSE APPLICATION

Date: _____

Name of Applicant/Operator: _____

Address: _____

Email: _____

Phone: _____

Location proposed for Unit operation.

Name of Owner/Director: _____

Civic Address of site: _____

Mailing Address if different: _____

Email: _____

Phone: _____

License Applied for:

1. Annual Refreshment vehicle license _____ Fee: \$600.00 per vehicle
2. Temporary Refreshment vehicle license _____ Fee: \$150.00 every 3 days
3. Festival Trade Show Event food license _____ Fee: \$600.00 per 6 days.
4. Other describe: _____

Please note that this By-law is subject to Administrative Monetary Penalty fees should a vendor fail to obtain the necessary license, please note these fees are also subject to the landowner and can be added in a manner like property taxes. Licenses when issued are only for the calendar year and expire on December 31 of each year.

Documentation required to accompany each application or be provided prior to operations commencing:

1. Verification of property owner/director approval for location of said refreshment unit.
2. Proof of adequate business insurance in relation to the venture. (At minimum licensee shall provide and maintain public liability and property damage in the amount of at least two million dollars naming the property owner as additional insured including cross liability).
3. Public Health Unit report regarding the said unit and operation.
4. Prescott Fire Department Inspection of said unit and location.
5. By-law Department Inspection of said unit and location.
6. Dimensions and photos of said unit including exterior and interior features.
7. Any other documentation required by above persons or authorities.

Site Sketch: Showing property layout including where unit is to be located, distances to all property lines, closest street and next closest structure. If more space is required attach separate sheet.

Declarations: As the applicant/owner named above. I hereby make this application and confirm that I have read By-law 24-2023 and agree to abide by its regulations:

Dated: _____

Signature: _____