

#### PRESCOTT TOWN COUNCIL AGENDA

February 7, 2022 6:00 pm Virtual Meeting

#### Our Mission: To provide responsible leadership that celebrates our achievements and invests in our future.

1. Call to Order

We will begin this meeting of Council by acknowledging that we are meeting on aboriginal land that has been inhabited by Indigenous peoples.

In particular, we acknowledge the traditional territory of the Huron-Wendat, Anishinaabeg, Haudenosaunee, Anishinabek, and the Oneida and Haudenosaunee Peoples.

#### 2. Approval of Agenda

#### RECOMMENDATION

That the agenda for the Council meeting of February 7, 2022, be approved as presented.

- 3. Declarations of Interest
- 4. Presentations
- 5. Delegations
  - 5.1. Fort Town Night Run Michel LaRose

Pages

#### 6. Minutes of the previous Council meetings

6.1. January 17, 2022

#### RECOMMENDATION

That the Council minutes dated January 17, 2022, be accepted as presented.

#### 7. Communications & Petitions

#### 7.1. Letter of Support re: Township of Augusta - Legacy Project

#### 8. Consent Reports

All matters listed under Consent Reports are to be considered routine and will be enacted by one motion. Should a member wish an alternative action from the proposed recommendation, the member shall request that the item be moved to the applicable section of the agenda.

#### RECOMMENDATION

That all items listed under the Consent Reports section of the agenda be accepted as presented.

- 8.1. Information Package (under separate cover)
- 8.2. Staff Report 10-2022 Joint Augusta and Prescott Economic Development Strategy - Mission and Vision

#### RECOMMENDATION

That Council adopt the principles of the Vision and Mission Statement of the Plan for the Land Needs Analysis and Joint Economic Development Strategy to apply to actions from resulting from the study.

#### 8.3. Staff Report 11-2022 - Building & Planning Update

#### **RECOMMENDATION** For information.

- 9. Committee Reports
- 10. Mayor
- 11. Outside Boards, Committees and Commissions
- 12. Staff

11

15

|     | 12.1.   | Staff Report 12-2022 - Family Day Activities Update  | 17 |
|-----|---------|--|----|
|     |         | RECOMMENDATION<br>For information.   |    |
|     | 12.2.   | 2022 Operational Budget - Environmental, Economic<br>Development/Tourism, and Water & Wastewater   | 20 |
|     | 12.3.   | Staff Report 13-2022 - Marina - Dock Project RFP Results   | 47 |
|     |         | <b>RECOMMENDATION</b><br>That Council approve the selection of Kehoe Marine Construction for<br>replacement of H dock and G dock for delivery in early May 2022 at a<br>cost of \$251,170 plus applicable taxes. |    |
|     | 12.4.   | Staff Report 14-2022 - Town Hall Second Floor Design - Update  | 52 |
|     |         | RECOMMENDATION<br>For information.   |    |
|     | 12.5.   | Staff Report 15-2022 - River Route Transit Update  | 56 |
|     |         | <b>RECOMMENDATION</b><br>That Council direct staff to bring a report to the Council meeting of<br>February 22, 2022, to discuss and consider making the River Route a<br>permanent municipal service.            |    |
|     | 12.6.   | Staff Report 16-2022 - 2022 Community Grant Application Review<br>Working Group  | 63 |
|     |         | <b>RECOMMENDATION</b><br>That Council appoint the following three members to the 2022<br>Community Grant Application Review Working Group to review the<br>applications:   |    |
|     |         | Councilor McConnell  |    |
|     |         | Councilor Ostrander  |    |
|     |         | Councilor Young  |    |
| 13. | Resolut | ions   |    |
| 14. | By-laws |  |    |

14.1. Intelivote Systems Inc. Agreement

#### RECOMMENDATION

That By-law 05-2022, being a by-law to authorize an agreement with Intelivote Systems Inc. for the purpose of providing telephone and internet voting for the 2022 municipal election.

#### 14.2. Waterfront Trail License Agreement

#### RECOMMENDATION

That by-law 06-2022, being a by-law to authorize lease agreement with Her Majesty the Queen in Right of Canada as represented by the Minister of Environment for the purposes of the Parks Canada Agency to lease lands located on Part 16, 17, 23, 24, 26 for a period of ten (10) years, be read and passed, signed by the Mayor and Clerk, and sealed by the seal of the Corporation.

- 15. New Business
- 16. Notices of Motion
- 17. Mayor's Proclamation
- 18. Closed Session
- 19. Rise and Report
- 20. Confirming By-Law 07-2022

#### RECOMMENDATION

That By-Law 07-2022, being a by-law to confirm the proceedings of the Council meeting held on February 7, 2022, be read and passed, signed by the Mayor and Clerk, and sealed by the seal of the Corporation.

21. Adjournment

#### RECOMMENDATION

That the meeting be adjourned to Tuesday, February 22, 2022. (Time: p.m.)



#### PRESCOTT TOWN COUNCIL

#### MINUTES

#### Monday, January 17, 2022 6:00 p.m. Virtual Meeting

| Present | Mayor Brett Todd, Councillors Leanne Burton, Lee McConnell,<br>Mike Ostrander, Gauri Shankar, Ray Young  |
|---------|--|
| Staff   | Matthew Armstrong, CAO/Treasurer, Nathan Richard, Interim<br>Director of Operations, Lindsey Veltkamp, Director of<br>Administration/Clerk, Kaitlin Mallory, Deputy Clerk, Renny<br>Rayner, Fire Chief |
| Regrets | Councillor Teresa Jansman  |

#### 1. Call to Order

Mayor Todd began the meeting by acknowledging that we are meeting on the aboriginal land that has been inhabited by Indigenous peoples.

In particular, we acknowledge the traditional territory of the Huron-Wendat, Anishinaabeg, Haudenosaunee, Anishinabek, and Oneida and Haudenosaunee Peoples.

He then called the meeting to order at 6:03 p.m.

#### 2. Approval of Agenda

Motion 11-2022

Moved By Shankar Seconded By Burton

That the agenda for the Council meeting of January 17, 2022, be approved as presented.

Carried

#### 3. Declarations of Interest

There were no declarations of interest expressed.

#### 4. **Presentations**

#### 4.1 Website Refresh Review

Item 4.1 Website Refresh Review, was moved to follow Item 8.1 Consent Reports.

#### 5. Delegations

There were no delegations submitted.

#### 6. Minutes of the previous Council meetings

#### 6.1 January 4, 2022

Motion 12-2022

Moved By McConnell Seconded By Shankar

That the Council minutes dated January 4, 2022, be accepted as presented.

Councillor Ostrander joined the meeting at 6:07 p.m.

#### 7. Communications & Petitions

None.

#### 8. Consent Reports

Motion 13-2022

Moved By Shankar Seconded By Burton

That all items listed under the Consent Reports section of the agenda be accepted as presented.

Carried

#### 8.1 Information Package (under separate cover)

- 1. Leeds, Grenville & Lanark District Health Unit Weekly Zoom Call Notes – December 31, 2021 & January 7, 2022
- Letter of Acknowledgement on behalf of Governor General of Canada re: Invitation to Visit the Town of Prescott – December 22, 2021
- 3. 2022 Prime Minister's Award to Nominate an Exceptional Educator
- 4. Making Play Possible Donation Campaign

Lindsey Veltkamp, Director of Administration/Clerk, provided Council with a PowerPoint Presentation regarding Item 4.1 - Website Refresh Review. A copy of the presentation is held on file.

Discussion was held regarding the updated website, the feedback received, the inclusion of social media, and use of the calendar.

Further discussion was held regarding the addition of extra microsites, making use of the feedback form, and timeline for implementing the online payment function.

#### 9. Committee Reports

None.

#### 10. Mayor

Mayor Todd thanked Town staff for their hard work with snow removal during the snow storm. He referenced his attendance at recent Economic Development meetings with staff and Mayor Malanka, an upcoming Joint Collaborative Economic Task Force Committee meeting to be held prior to the January 31 Joint Council meeting, and a Joint Services Committee of Leeds and Grenville meeting held on January 4.

#### 11. Outside Boards, Committees and Commissions

Councilor Burton thanked Operations staff for their hard work during the storm and for their work on the outdoor rink.

Councillor McConnell spoke to the outdoor rink conditions and the closure of the Prescott Public Library due to the storm.

Councillor Ostrander spoke to the opening of the outdoor rink.

Councillor Shankar thanked the Operations staff for their work during the storm.

#### 12. Staff

### 12.1 Staff Report 03-2022 - Highway 401 Edward Street Interchange Report

Motion 14-2022

Moved By Young Seconded By Burton

That Council direct staff to provide the Ontario Ministry of Transportation with feedback regarding the Edward Street Interchange in relation to the Highway 401 Improvements from Highway 16 to Maitland as outlined in report 03-2022 before January 22, 2022.

Carried

Matthew Armstrong, CAO/Treasurer, spoke to the report. He referenced the evaluation process of the Ministry of Transportation for reviewing the interchanges between the 416 and Maitland, the list of alternatives provided in the report, and the opportunity to provide feedback to the Ministry of Transportation regarding the options.

Discussion was held regarding the provided options, the potential process of replacing the overpass and changing the location of the on and off ramps, the Ministry of Transportations process for the study, and the amount of truck traffic on the overpass.

Mr. Armstrong, spoke to the options for the south side interchange.

Further discussion was held regarding the location of the exits, providing feedback to the Ministry of Transportation, and the feedback from the traffic study in the north end.

#### 12.2 Staff Report 04-2022 - Intelivote Agreement

Motion 15-2022

Moved By Young Seconded By Ostrander

That Council receive Staff Report 04-2022 for information and direct staff to bring the attached draft By-law, being a by-law to authorize an agreement with Intelivote Systems Inc. for the purpose of providing telephone and internet voting for the 2022 Municipal Election, to the Council meeting of February 7, 2022, for final consideration and approval.

Carried

Lindsey Veltkamp, Director of Administration Clerk, spoke to the report.

Discussion was held regarding the municipalities included in the joint RFP.

#### 12.3 Staff Report 05-2022 - Electric Vehicle Charger Update

Nathan Richard, Interim Director of Operations, spoke to the report. He referenced the number and locations of the electric charging stations, the smart phone applications that can be used to locate the chargers in town, and the minimal operational costs associated with the chargers. He mentioned that staff would continue to monitor the use going forward.

Discussion was held regarding the increase in number of electric cars, the draw for tourists, the potential increase in use in the future, and funding the project through the provincial Modernization funding.

Further discussion was held regarding the average time to charge an electric vehicle, how the chargers work, implementing line painting and signage at the charging stations, and ensuring there is no competition with the private sector.

#### 12.4 Staff Report 06-2022 - River Route Update - Route Modifications

Matthew Armstrong, CAO/Treasurer, spoke to the report. He referenced the new suggested route, the updated bus stop locations, a flag down option for passengers, and timeline for implementing the changes.

Discussion was held regarding a group pick up services, the possibility of installing bus stop shelters, the continued improvements to the route, and support from partnering municipalities.

#### 12.5 Staff Report 07-2022 - Edward Street Overpass Rehabilitation Project - Revised Scope

Motion 16-2022

Moved By McConnell Seconded By Young

That Council approve the Edward Street Overpass Remediation Project for 2023 with an estimated budget of \$1,087,356 and proceed with the design work and issuance of the request for proposal in late 2022 or early 2023 for completion in 2023.

Carried

Matthew Armstrong, CAO/Treasurer, spoke to the report. He referenced the construction costs associated with the project, the Ontario Community Infrastructure Funding to support the bridge project, and proceeding with the design work and issuing the RFP.

Nathan Richard, Interim Director of Operations spoke briefly to the scope of the bridgework.

Matthew Armstrong, CAO/Treasurer, spoke to the details of the project which include closing one lane of traffic at a time, providing route options for traffic, closing the bridge only when necessary, and the estimated timeline of four months for the project.

### 12.6 Staff Report 08-2022 - 2022 Replacement of Fire Rescue Vehicle Report

Motion 17-2022

Moved By Ostrander Seconded By Burton

That Council direct staff to proceed with the planning process to replace the current 1998 International 4900 Rescue Vehicle with a Rescue Pumper Vehicle for order in 2022 or 2023.

Carried

Matthew Armstrong, CAO/Treasurer, spoke to the report. He referenced the age current age of the Fire Department fleet, the National Fire Protection Association standards for first response vehicles, the need for the pumpers replacement, and the repurposing of the rescue vehicle.

Renny Rayner, Fire Chief, spoke to the creation of a committee to design the vehicles apparatus to meet the departments needs to be made up of Officers and senior Fire Fighters. He referenced some of the tools required and the benefit of creating a committee made up of members of the Fire Department.

Discussion was held regarding the implementation of an apparatus design committee, the size of the new rescue pumper, and the opportunity to extend the life of the aerial by purchasing a pumper.

#### 12.7 Staff Report 09-2022 - 2022 Street Repaving

Motion 18-2022

Moved By Ostrander Seconded By McConnell

That Council direct staff to proceed with repaving of the following areas in 2022:

- Duke Street from Park to end of Duke Street
- Park Street East from Boundary to Duke Street
- Henry Street West from St. Lawrence Street to West Street
- Victoria Street

Carried

Nathan Richard, Interim Director of Operations, spoke to the report. He referenced the suggested streets for repaving, the Ontario Community Infrastructure Funding received, the pavement evaluation map provided in the report, and timelines for project completion.

Discussion was held regarding the timeline for repaving, the condition of Boundary Street and Churchill Road which are heavily utilized as school zones, and current conditions of streets in Town.

Mr. Richard spoke to the sanitary and sewer line inspections recently completed and comparing heavily utilized roads to those less utilized.

#### 12.8 Budget 2022: Transportation, Parks and Recreation

Matthew Armstrong, CAO/Treasurer, spoke to the PowerPoint presentation. A copy of the presentation is held on file.

Discussion was held regarding the design and RFP for the bridge repairs in 2023 and future plans for sealing and pot hole filling in 2022.

Mr. Armstrong, CAO/Treasurer, spoke to the Parks & Recreation budget.

Discussion was held the next budge presentations, the YMCA contract for the 2022 Summer Season, and the possibility of adding lifeguards at Kelly's Beach.

#### 13. Resolutions

None.

#### 14. By-laws

None.

#### 15. New Business

None.

#### 16. Notices of Motion

None.

#### 17. Mayor's Proclamation

None.

#### 18. Closed Session

None.

#### 19. Rise and Report

None.

#### 20. Confirming By-Law – 04-2022

Motion 19-2022

Moved By Ostrander Seconded By Burton

That By-Law 04-2022, being a by-law to confirm the proceedings of the Council meeting held on January 17, 2022, be read and passed, signed by the Mayor and Clerk, and sealed by the seal of the Corporation.

Carried

#### 21. Adjournment

Motion 20-2022

Moved By McConnell Seconded By Shankar

That the meeting be adjourned to Monday, February 7, 2022, at 6:00 p.m. (Time: 8:02 p.m.)

Carried

Mayor

Clerk



January 11, 2022

Mayor Brett Todd Town of Prescott P.O. Box 160 360 Dibble St. West Prescott, ON K0E1T0

Dear Mayor Todd,

Over the past several years, residents of Augusta have made it increasingly clear that having public access to the waterfront along the St Lawrence River is a very high priority. Recently, we have been in discussions with Invista regarding their former waterfront park. As you are aware, Augusta Township is the home of Invista's Maitland operations.

Invista, and its predecessor, Dupont, have a long history and have played an important role in Augusta and the surrounding area since its establishment in 1953.

The Township of Augusta, and specifically the Village of Maitland are synonymous with Dupont however no one would argue the benefit that the entire area has derived from its presence.

We are currently developing a plan to reach out to Invista to request that they donate a portion of the waterfront lands in their ownership to establish a Legacy Project in conjunction with the Township of Augusta. This partnership would result in the development of a passive, day use recreation area overlooking the St Lawrence River and the border between Canada and the United States.

This Legacy Project would enshrine the Invista/Dupont name and history in this area for years to come and explain its importance to the development of the region.

We are asking for your support of this endeavour in the form of a letter of support/endorsement from you that we can include as part of our submission.

We are confident that with your support, we can make a positive presentation for this Legacy Park that will be a great addition to the area.

Thank you in advance for your assistance. We look forward to your response.

Kind regards,

Alpha

Jeff Shaver, Deputy Mayor

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|                       |   | Date Req'd |
|-----------------------|---|------------|
| Information Purposes  |   |            |
| Policy / Action Req'd | Х | Feb. 7 '22 |
| Strategic Plan        |   |            |

Report No. 10-2022

### STAFF REPORT TO COUNCIL

Date: February 7, 2022

From: Matthew Armstrong, Chief Administrative Officer & Treasurer

RE: Joint Augusta and Prescott Economic Development Strategy - Mission and Vision

#### **RECOMMENDATION:**

That Council adopt the principles of the Vision and Mission Statement of the Plan for the Land Needs Analysis and Joint Economic Development Strategy to apply to actions from resulting from the study.

#### BACKGROUND / ANALYSIS:

MDB Insight presented a project overview and Economic Development Strategic Plan to each respective Council in January. The Joint Economic Development Action Plan was presented to both Councils at a Joint Augusta/Prescott Council meeting held January 31, 2022.

The Joint Augusta/Prescott Land Needs Analysis and Joint Economic Development Strategy Action Plan will lay the foundation for strategies, tactics, and targeted activities that will create sustainable business growth, start-ups, investment attraction and new foreign direct investment opportunities in our community.

The Land Needs Analysis and Joint Economic Development Strategy ensures consistent and comprehensive direction leveraging the resources and knowledge of both municipalities. The establishment of a Joint Economic Development Advisory working group will be instrumental in the efficient and effective implementation of the recommendations of the Strategy.



|                       |   | Date Req'd |
|-----------------------|---|------------|
| Information Purposes  |   |            |
| Policy / Action Req'd | Х | Feb. 7 '22 |
| Strategic Plan        |   |            |

At the joint meeting both Councils agreed in principle, by resolution, to approve the following statements and bring a formal resolution to the next respective meetings of Council for adoption.

Vision:

The Town of Prescott and the Township of Augusta are forward-thinking communities with individually unique opportunities that collaborate on common initiatives to sustain a robust regional economy and an environment of healthy residents, a high quality of life, and a positive future for all generations and walks of life.

Mission:

Through mutual respect and collaboration, the Town of Prescott and the Township of Augusta collectively marshal their political, administrative, regional, and local community resources to lead effective initiatives that deliver tangible, sustainable benefits to the economy.

#### Alternatives:

None

#### **Financial Implications:**

None

#### **Environmental Implications:**

None



|                       |   | Date Req'd |
|-----------------------|---|------------|
| Information Purposes  |   |            |
| Policy / Action Req'd | Х | Feb. 7 '22 |
| Strategic Plan        |   |            |

#### Attachments:

None

Submitted by:

Matthew Armstrong Chief Administrative Officer & Treasurer



|                       |   | Date Req'd |
|-----------------------|---|------------|
| Information Purposes  | Х | Feb. 7 '22 |
| Policy / Action Req'd |   |            |
| Strategic Plan        |   |            |

Report No. 11-2022

### STAFF REPORT TO COUNCIL

Date: February 7, 2022

From: Shawn Merriman, Manager of Building & By-law Services

RE: On-Site Sewage Program by Lanark, Leeds & Grenville Health Unit

#### **RECOMMENDATION:**

For information.

#### BACKGROUND / ANALYSIS:

On-Site Sewage Systems are regulated and considered a building under the *Building Code Act of Ontario*, falling under the responsibility of the municipality to provide the service or to outsource to another approved entity (Health Unit, Conservation Authority, or Registered Code Agency). On-Site Sewage Systems classes 1 through 5 are installed in accordance with Part 8 of the Ontario Building Code.

On December 6, 2021, the Lanark, Leeds, and Grenville Health Unit (LLGHU) hosted a meeting with municipalities that use LLGHU for On-Site Sewage System certification and inspection services, to advise of the intent to withdraw the provision of the service. The LLGHU plans to stop accepting new applications starting September 2022 and to close and complete any outstanding permits by September 2023. The reasoning behind the LLGHU discontinuing this service is due to the increased workload from the On-Site Sewage System inspections which is not a mandated Health Unit service.

The Town of Prescott has a very limited number of properties requiring this service as the majority of properties are connected to municipal sanitary sewers. The On-Site Sewage System certification and inspection service was recently used at a development north of the 401 however, prior to that the service was last used in 2018.



|                       |   | Date Req'd |
|-----------------------|---|------------|
| Information Purposes  | Х | Feb. 7 '22 |
| Policy / Action Req'd |   |            |
| Strategic Plan        |   |            |

This aspect of the building process can be handled by the current Prescott Building Department staff who are fortunately already qualified in this area. Building By-law 05-2013 will be brought to Council in 2022 to suggest updates to the pricing model for various services and will include the addition of On-Site Sewage System certification and inspections at that time.

#### Alternatives:

Council could direct staff to find an alternative service provider to assume the On-Site Sewage System certification and inspection service previously offered by the Lanark, Leeds, and Grenville Health Unit.

#### **Financial Implications:**

None

**Environmental Implications:** 

None

#### Attachments:

None

Submitted by:

Shawn Merriman, Manager of Building and By-law Services



|                       |   | Date Req'd |
|-----------------------|---|------------|
| Information Purposes  | Х | Feb. 7 '22 |
| Policy / Action Req'd |   |            |
| Strategic Plan        |   |            |

### STAFF REPORT TO COUNCIL

Report No. 12-2022

Date: February 7, 2022

From: Samantha Joudoin-Miller, Manager of Community Services

Re: Family Day Activities Update

#### Recommendation:

For Information.

#### Background / Analysis:

Plans for Family Day are underway with the following activities confirmed to move forward:

Monday February 21<sup>st</sup>, 2022:

- Family Fun Day at the Marina Outdoor Rink from 12:00 3:00 PM
- There will be a hot dog BBQ and hot chocolate from Tim Horton's available for the community
  - The BBQ will take place on the south side of the lighthouse, where propane heaters and fireplaces will be set up with seating areas for the afternoon
- Encourage family skating on the ice and skating path at the marina.
- Recreational activities will be set up outside for families to enjoy together:
  - Snowshoes will be available to borrow for adults and youth
  - Giant family games such as: Jenga, Connect 4, Chess, Bowling, Ball Toss, Corn Hole, Washer Toss and more
  - Snow Station: Snow Paint, Moulds, Accessories
- Economic Development is planning to draw the winner of the "I Love Local" campaign at this event
- Promotion of the event will begin on February 8, 2022



|                       |   | Date Req'd |
|-----------------------|---|------------|
| Information Purposes  | Х | Feb. 7 '22 |
| Policy / Action Req'd |   |            |
| Strategic Plan        |   |            |

- Covid-19 Regulations for an outdoor public gathering:
  - As per O. Reg 263/20 Rules for Areas in Step 2 Organized public events are permitted under the following conditions:
    - Outdoor events have no limits on number of attendees, but face coverings and/or masks must be worn when distancing (two metres or more) cannot be maintained.
  - Proof of vaccination is not required
    - Spacing/Masking will be encouraged when in line for food if distancing (two metres or more) cannot be maintained.
  - Seating areas will be spaced out to encourage distancing

Inclement weather back-up plan:

- Should the weather not co-operate (too cold or un-skateable ice), we will move the BBQ to the Leo Boivin Community Centre from 12-3PM and have the space set up with an open basketball court, open Pickleball court, and recreation games set up.
- Covid-19 Regulations:
  - Capacity limits will be in place (500)
  - Proof of vaccination with the enhanced QR code, identification and screening is necessary for anyone over the age of 12.
  - Masks will need to be worn when not actively participating in a recreation activity.

#### Alternatives:

None

#### Financial Implications:

All costs are covered within the Operational budget and no additional allocation will be required.

#### **Environmental Implications:**

None



|                       |   | Date Req'd |
|-----------------------|---|------------|
| Information Purposes  | Х | Feb. 7 '22 |
| Policy / Action Req'd |   |            |
| Strategic Plan        |   |            |

#### Attachments:

None

Submitted by:

Samantha Joudoin-Miller

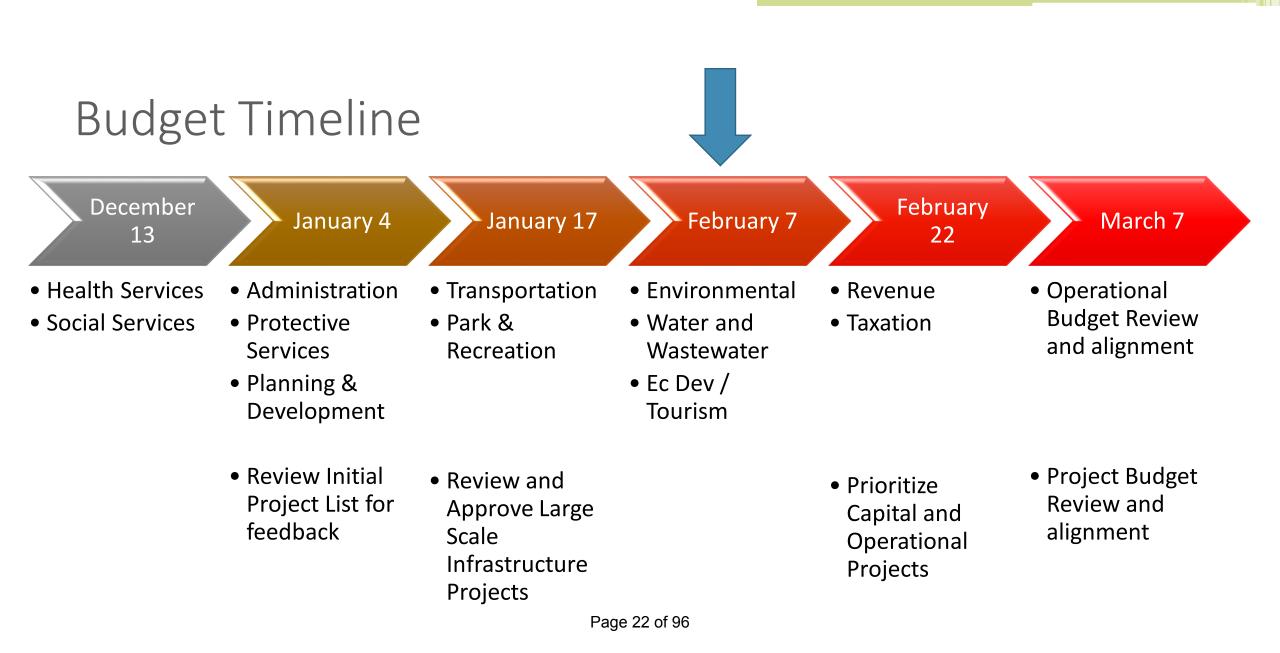
# 2022 Operational Budget – February 7, 2022



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## Topics

- Budget Timeline
- Environmental
- Economic Development / Tourism
- Water & Wastewater



### Environmental Services

- Storm Sewers
- Waste Collection
- Waste Disposal
- Waste Diversion

# Environmental Expenses

|                     | 2021<br>Budget | 2021<br>Projection | 2022<br>Budget | Budget to<br>Budget | Budget to<br>Projection | Notes               | Transfer to<br>Reserves |
|---------------------|----------------|--------------------|----------------|---------------------|-------------------------|---------------------|-------------------------|
| Storm Sewers        | 69,300         | 56,412             | 69,300         | -                   | 12,888                  |                     | 43,300                  |
| Waste<br>Collection | 111,700        | 106,303            | 107,800        | (3,900)             | 1,497                   |                     | 2,000                   |
| Waste<br>Disposal   | 82,500         | 90,922             | 91,000         | 8,500               | 78                      | 898 tones collected | -                       |
| Waste<br>Diversion  | 112,700        | 108,647            | 109,475        | (3,225)             | 828                     |                     | 4,700                   |
| Total               | 376,200        | 362,285            | 377,575        | 1,375               | 15,290                  |                     | 50,000                  |
| % Change            |                |                    |                | +0.4%               | +4.1%                   |                     |                         |
|                     |                |                    |                |                     |                         |                     |                         |

## Economic Development & Tourism

- Economic Development / Tourism
- Recreation / Tourism

## Economic Development & Tourism

|                     | 2021<br>Budget | 2021<br>Projection | 2022<br>Budget | Budget to<br>Budget | Budget to<br>Projection | Notes                          | Transfer to<br>Reserves |
|---------------------|----------------|--------------------|----------------|---------------------|-------------------------|--------------------------------|-------------------------|
| Ec Dev /<br>Tourism | 234,281        | 283,746            | 320,912        | 86,831              | 37,167                  | Reallocated from below         |                         |
| Rec / Tourism       | 170,730        | 64,301             | -              | (170,730)           | (64,301)                | Reallocated to Rec & Ec<br>Dev |                         |
| Total               | 405,011        | 348,047            | 320,912        | (84,099)            | (27,134)                |                                | -                       |
| % Change            |                |                    |                | (20.8%)             | (6.7%)                  |                                |                         |
|                     |                |                    |                |                     |                         |                                |                         |

### Water and Wastewater

- Wastewater Collection
- Wastewater Treatment Plant
- Water Treatment Plant
- Water Distribution

## Water Budget

- The Water Budget is made up of two components
  - Water Treatment starts at the water intake pipe in the St. Lawrence through the water treatment plant and stops at the treated water leaving the treatment plant
  - Water Distribution starts the pipes receiving the treated water leaving the water treatment plant, includes the watermains in the roads, water tower and water hydrants
  - Water revenues are required to cover the cost of operating and replacement of the of the water system without property tax subsidization

## 2022 Water Budget

|                       | Total     | Water Treatment | Water<br>Distribution | Transfer to<br>Reserves |
|-----------------------|-----------|-----------------|-----------------------|-------------------------|
| Revenue               |           | 50%             | 50%                   |                         |
| Water Charges         | 1,213,358 | 606,679         | 606,679               |                         |
| Interest              | 3,200     | 1,600           | 1,600                 |                         |
| Occupancy Changes     | 1,800     | 900             | 900                   |                         |
| Total Revenue         | 1,218,358 | 609,179         | 609,179               |                         |
|                       |           |                 |                       |                         |
| Expenses              |           |                 |                       |                         |
| Salaries / Allocation | 287,764   | 70,170          | 217,594               |                         |
| Supplies              | 323,374   | 232,431         | 90,943                |                         |
| Services              | 476,400   | 279,000         | 197,400               |                         |
| Debt Payments         | -         | -               | -                     |                         |
| Reserves Contribution | 130,820   | 27,578          | 103,242               | 130,820                 |
| Total Expenses        | 1,218,358 | Page 29 of 96   | 609,179               | 130,820                 |

### Wastewater Budget

- The Wastewater Budget is made up of two components
  - Wastewater Collection the lot line of each property and includes the sanitary sewer pipes in the ground, wastewater pumping stations, and the sanitary sewer manholes
  - Wastewater Treatment Plant starts at the end of the wastewater collection lines enter the plant and ends with the pipe leading into the St. Lawrence River that discharges treated wastewater
  - Wastewater revenues are required to cover the cost of operating and replacement of the of the wastewater system without property tax subsidization

### 2022 Wastewater Budget

|                       | Total     | Wastewater<br>Treatment         | Wastewater<br>Collection | Transfer to<br>Reserves |
|-----------------------|-----------|---------------------------------|--------------------------|-------------------------|
| Revenue               |           | 68.75%                          | 31.25%                   |                         |
| Water Charges         | 1,556,956 | 1,070,408                       | 486,548                  |                         |
| Interest              | 82,593    | 82,593                          | -                        |                         |
| EC Share              | 79,690    | 79,690                          | -                        |                         |
| Occupancy Changes     | 1,800     | -                               | 1,800                    |                         |
| Total Revenue         | 1,721,039 | 1,232,691                       | 488,349                  |                         |
|                       |           |                                 |                          |                         |
| Expenses              |           |                                 |                          |                         |
| Salaries / Allocation | 140,340   | 70,170                          | 70,170                   |                         |
| Supplies              | 424,338   | 317,413                         | 106,925                  |                         |
| Services              | 415,002   | 327,152                         | 87,850                   |                         |
| Debt Payments         | 343,827   | 343,827                         | -                        |                         |
| Reserves Contribution | 397,532   | <b>174,129</b><br>Page 31 of 96 | 223,403                  | 397,532                 |
| Total Expenses        | 1,721,039 | 1,232,691                       | 485,311                  | 397,532                 |

### Water and Wastewater Budgets

|              | 2021<br>Budget | 2021<br>Projection | 2022<br>Budget | Budget to<br>Budget | Budget to<br>Projection | Notes                   | Transfer to<br>Reserves |
|--------------|----------------|--------------------|----------------|---------------------|-------------------------|-------------------------|-------------------------|
| Revenue      |                |                    |                |                     |                         |                         |                         |
| Wastewater   | 1,702,622      | 1,699,855          | 1,721,039      | 18,417              | 21,184                  | 2% increase at July 1st |                         |
| Water        | 1,228,400      | 1,206,391          | 1,218,358      | (10,042)            | 11,967                  | 2% increase at July 1st |                         |
| Total        | 2,931,022      | 2,906,246          | 2,939,397      | 8,375               | 33,151                  |                         |                         |
|              |                |                    |                |                     |                         |                         |                         |
| Expenses     |                |                    |                |                     |                         |                         |                         |
| WW Collect   | 485,311        | 470,319            | 488,348        | 3,037               | 18,029                  |                         | 223,403                 |
| WW Treat     | 1,217,311      | 1,229,536          | 1,232,691      | 15,380              | 3,155                   |                         | 174,129                 |
| W Treatment  | 587,020        | 579,068            | 609,179        | 22,159              | 30,111                  |                         | 27,578                  |
| W Distribute | 641,380        | 627,323            | 609,179        | (32,201)            | (18,144)                |                         | 103,242                 |
| Total        | 2,931,022      | 2,906,246          | 2,939,397      | 8,375               | 33,151                  |                         | 528,352                 |
|              |                |                    |                |                     |                         |                         |                         |

# Summary to Date Expenses

|                     | 2021       | 2021       | 2022       | Budget to | Budget to  | Notes                           | Transfer to |
|---------------------|------------|------------|------------|-----------|------------|---------------------------------|-------------|
|                     | Budget     | Projection | Budget     | Budget    | Projection |                                 | Reserves    |
| Health Services     | 326,455    | 348,374    | 329,537    | 3,082     | (18,837)   |                                 | -           |
| Social Services     | 736,107    | 702,497    | 746,204    | 9,917     | 43,527     |                                 | -           |
| Administration      | 1,352,021  | 1,311,358  | 1,374,454  | 22,433    | 63,096     |                                 | 311,024     |
| Protective Services | 2,220,372  | 2,160,556  | 2,263,152  | 42,780    | 102,596    | Offsetting Revenue              | 30,000      |
| Planning            | 72,840     | 73,675     | 73,281     | 441       | (394)      |                                 | -           |
| Transportation      | 2,278,325  | 2,216,396  | 2,645,425  | 367,100   | 429,029    | \$304,000 in offsetting Revenue | 306,190     |
| Parks & Recreation  | 1,592,281  | 1,537,483  | 1,807,351  | 211,809   | 265,821    | Reallocation from Tourism       | 432,485     |
| Environmental       | 376,200    | 362,285    | 377,575    | 1,375     | 15,290     |                                 | 50,000      |
| Ec Dev / Tourism    | 405,011    | 348,047    | 320,912    | (84,099)  | (27,134)   |                                 | -           |
| Total               | 9,359,612  | 9,060,671  | 9,937,712  | 578,100   | 877,041    |                                 | 1,129,699   |
| % Change            |            |            |            | +6.2%     | +9.4%      |                                 |             |
|                     |            |            |            |           |            |                                 |             |
| Water &             | 2 021 022  | 2 000 240  | 2 020 207  | 0.275     | 22.454     |                                 | 520 252     |
| Wastewater          | 2,931,022  | 2,906,246  | 2,939,397  | 8,375     | 33,151     |                                 | 528,352     |
|                     |            |            |            | +0.3%     | +1.1%      |                                 |             |
|                     |            |            |            |           |            |                                 |             |
| Total               | 12,290,634 | 11,966,917 | 12,877,109 | 586,475   | 910,192    |                                 | 1,658,051   |
|                     |            |            |            | +4.7%     | +7.4%      |                                 |             |
|                     |            |            |            |           |            |                                 |             |
| 2022 Election       | -          | -          | 20,000     | 20,000    | 20,000     |                                 |             |
|                     |            |            |            | Page 3    | 3 of 96    |                                 |             |

# Next Budget Meeting – February 22, 2022

Topics

- Revenue & Taxation
- Project Prioritization



| PRESCOTT<br>THE FORT TOWN | Departmental Statement<br>Storm Sewers |           |                   | Fund<br>Dept       | 00<br>421      | 421            |          |                 |  |  |
|---------------------------|--|-----------|-------------------|--------------------|----------------|----------------|----------|-----------------|--|--|
|                           |  | Year-to-D | ate               | Total              | Total          | Total          | Higher / | Notes           |  |  |
|                           | Budget                                 | Actual    | Variance<br>B (W) | 2021<br>Projection | 2021<br>Budget | 2022<br>Budget | (Lower)  |                 |  |  |
| Expenses                  |  |           |                   |                    |                |                |          |                 |  |  |
| Contracted Services       | 21,667                                 | 13,168    | 8,499             | 13,168             | 26,000         | 26,000         | -        |                 |  |  |
| Debenture Payments        | 8,813                                  | 10,519    | (1,706)           | 10,519             | 10,575         | -              | (10,575) | Ends March 2021 |  |  |
| Transfer to Reserves      | 27,271                                 | 27,271    | (0)               | 32,726             | 32,725         | 43,300         | 10,575   |                 |  |  |
| Total                     | 57,750                                 | 50,958    | 6,792             | 56,412             | 69,300         | 69,300         | -        |                 |  |  |

| PRESCOTT<br>THE FORT TOWN | Departmental Statement<br>Waste Collection |        |                   | Fund<br>Dept       | 00<br>440      |                |          | October 2021 |
|---------------------------|--|--------|-------------------|--------------------|----------------|----------------|----------|--------------|
|                           | Year-to-Date                               |        | Total             | Total              | Total          | Higher /       | Notes    |              |
|                           | Budget                                     | Actual | Variance<br>B (W) | 2021<br>Projection | 2021<br>Budget | 2022<br>Budget | (Lower)  |              |
| Expenses                  |  |        |                   |                    |                |                |          |              |
| Garbage Bags              | 19,167                                     | 23,024 | (3,858)           | 20,466             | 23,000         | 10,000         | (13,000) |              |
| Waste Collection          | 71,333                                     | 66,149 | 5,184             | 83,671             | 85,600         | 95,600         | 10,000   |              |
| Other                     | 917  | 165    | 751               | 166                | 1,100          | 200            | (900)    |              |
| Transfer to Reserves      | 1,667                                      | 1,667  | (0)               | 2,000              | 2,000          | 2,000          | -        |              |
| Total                     | 93,083                                     | 91,006 | 2,078             | 106,303            | 111,700        | 107,800        | (3,900)  |              |

|                          | Departi        | mental | Statemer | <b>1</b> Fund | 00     |        |          | October 2021 |
|--------------------------|----------------|--------|----------|---------------|--------|--------|----------|--------------|
| THE FORT TOWN            | Waste Disposal |        |          | Dept          | 450    |        |          |              |
|                          | Year-to-Date   |        |          | Total         | Total  | Total  | Higher / | Notes        |
|                          | Budget         | Actual | Variance | 2021          | 2021   | 2022   | (Lower)  |              |
| _                        |                |        | B (W)    | Projection    | Budget | Budget |          |              |
| Expenses                 |                |        |          |               |        |        |          |              |
| Waste Disposal Contracts | 68,750         | 70,113 | (1,363)  | 90,922        | 82,500 | 91,000 | 8,500    |              |
| Total                    | 68,750         | 70,113 | (1,363)  | 90,922        | 82,500 | 91,000 | 8,500    |              |

| PRESCOTT<br>THE FORT TOWN | Departr<br>Waste I |        | Statemen<br>on    | It Fund<br>Dept    | 00<br>460      |                |          | October 2021 |
|---------------------------|--------------------|--------|-------------------|--------------------|----------------|----------------|----------|--------------|
|                           | Year-to-Date       |        |                   | Total              | Total          | Total          | Higher / | Notes        |
|                           | Budget             | Actual | Variance<br>B (W) | 2021<br>Projection | 2021<br>Budget | 2022<br>Budget | (Lower)  |              |
| Expenses                  |                    |        |                   |                    |                |                |          |              |
| Salaries & Benefits       | 12,500             | -      | 12,500            | 10,582             | 15,000         | 10,900         | (4,100)  |              |
| Membership Fees           | -                  | 50     | (50)              | 50                 | -              | 50             | 50       |              |
| External Printing Costs   | 500                | -      | 500               | 724                | 600            | 725            | 125      |              |
| Advertising Community     | 1,000              | 562    | 438               | 1,755              | 1,200          | 1,800          | 600      |              |
| Diversion Contract        | 61,833             | 66,250 | (4,416)           | 74,235             | 74,200         | 74,300         | 100      |              |
| Diversion Contract        | 14,167             | -      | 14,167            | 16,601             | 17,000         | 17,000         | -        |              |
| Transfer to Reserve       | 3,917              | 3,917  | (0)               | 4,700              | 4,700          | 4,700          | -        |              |
| Total                     | 93,917             | 70,778 | 23,138            | 108,647            | 112,700        | 109,475        | (3,225)  |              |

| PRESCOTT<br>THE FORT TOWN | Departmental Statement<br>Ec Dev & Tourism<br>Year-to-Date |                      |                                     | Fund<br>Dept               | 00<br>820               |                         |                     | October 2021         |
|---------------------------|--|----------------------|-------------------------------------|----------------------------|-------------------------|-------------------------|---------------------|----------------------|
|                           | Budget   | Year-to-Da<br>Actual | ite<br>Variance<br>B (W)            | Total<br>2021<br>Projected | Total<br>2021<br>Budget | Total<br>2022<br>Budget | Higher /<br>(Lower) | Notes                |
| Expenses                  |  |                      |                                     |                            |                         |                         |                     |                      |
| Salaries & Benefits       | 92,038   | 105,127              | (13,089)                            | 109,341                    | 110,446                 | 179,412                 | 68,966              | Ed Dec & Bus Dev     |
| Salaries & Benefits DSS   | 10,750   | 55,374               | (44,624)                            | 74,254                     | 12,900                  | 12,000                  | (900)               | 3 Months DSS         |
| DSS - Other Expenses      | 1,613  | 1,108                | 505                                 | 2,233                      | 1,935                   | 500                     | (1,435)             |                      |
| DSS - Cellular            | 150  | 628                  | (478)                               | 821                        | 180                     | 180                     | -                   |                      |
| DSS - Data Communications | 200  | 183                  | `17 <sup>´</sup>                    | 224                        | 240                     | 240                     | -                   |                      |
| Travel Mileage            | 1,250  | -                    | 1,250                               | -                          | 1,500                   | 1,500                   | -                   |                      |
| Travel Non Mileage        | 333  | -                    | 333                                 | -                          | 400                     | 400                     | -                   |                      |
| Travel Meals              | 125  | 31                   | 94                                  | 102                        | 150                     | 150                     | -                   |                      |
| Training Mileage          | 208  | -                    | 208                                 | -                          | 250                     | 250                     | -                   |                      |
| Training Materials        | 2,500  | 58                   | 2,442                               | 58                         | 3,000                   | 3,000                   | -                   |                      |
| Conference Fees           | 1,250  | 828                  | 422                                 | 938                        | 1,500                   | 1,500                   | -                   |                      |
| Membership Fees           | 1,333  | 623                  | 711                                 | 623                        | 1,600                   | 1,600                   | -                   |                      |
| Meeting Expenses          | 833  | 242                  | 592                                 | 242                        | 1,000                   | 1,000                   | -                   |                      |
| Office Supplies           | 833  | 1,746                | (913)                               | 3,166                      | 1,000                   | 1,000                   | -                   |                      |
| External Printing Costs   | 2,083  | 694                  | 1,389                               | 1,278                      | 2,500                   | 2,500                   | -                   |                      |
| Other                     | 11,667   | 31,930               | (20,263)                            | 6,916                      | 14,000                  | 14,000                  | -                   |                      |
| Tourism Expenses          | -  | -                    | -                                   | -                          | -                       | 20,000                  | 20,000              |                      |
| Computer                  | 417  | 709                  | (292)                               | 1,651                      | 500                     | 500                     | -                   |                      |
| Computer Licenses         | 417  | 552                  | (135)                               | 1,113                      | 500                     | 500                     | -                   |                      |
| Advertising Community     | 8,333  | 8,417                | (84)                                | 11,350                     | 10,000                  | 10,000                  | -                   |                      |
| Advertising Recruitment   | -  | 127                  | (127)                               | 262                        | -                       | -                       | -                   |                      |
| Promotional Materials     | 22,083   | 20,844               | 1,240                               | 25,340                     | 26,500                  | 26,500                  | -                   |                      |
| Public Relations          | 2,083  | 127                  | 1,956                               | 423                        | 2,500                   | 2,500                   | -                   |                      |
| Cellular                  | 833  | 551                  | 282                                 | 795                        | 1,000                   | 1,000                   | -                   |                      |
| Data Communications       | 11,667   | 14,072               | (2,406)                             | 13,981                     | 14,000                  | 14,000                  | -                   | EORN Broadband       |
| Data Communications       | 5,567  | -                    | 5,567                               | 6,680                      | 6,680                   | 6,680                   | -                   | EORN 5G Cell Project |
| Clothing                  | 417  | 2,313                | (1,896)                             | 3,329                      | 500                     | 500                     | -                   |                      |
| Consulting Services       | 2,083  | -                    | 2,083                               | 1,221                      | 2,500                   | 2,500                   | -                   |                      |
| Contracted Services       | 14,167   | 17,031               | (2,86 <sup>4</sup> ) <sup>9</sup> 9 | e 40 p <del>6</del> ,8688  | 17,000                  | 17,000                  | -                   | Economic Coridoor    |

| Credit Card Charges | -       | 71      | (71)     | 519     | -       | -       | -      |
|---------------------|---------|---------|----------|---------|---------|---------|--------|
| Total               | 195,234 | 263,385 | (68,151) | 283,746 | 234,281 | 320,912 | 86,631 |

| PRESCOTT<br>THE FORT TOWN | Departmental Statement<br>Waste Water Collection |            | Fund<br>Dept      | 00<br>411          |                |                | October 2021 |                    |
|---------------------------|--|------------|-------------------|--------------------|----------------|----------------|--------------|--------------------|
|                           |  | Year-to-Da | te                | Total              | Total          | Total          | Higher /     | Notes              |
|                           | Budget   | Actual     | Variance<br>B (W) | 2021<br>Projection | 2021<br>Budget | 2022<br>Budget | (Lower)      |                    |
| Expenses                  |  |            |                   |                    |                |                |              |                    |
| Salaries & Benefits       | 57,747   | 55,565     | 2,182             | 69,296             | 69,296         | 70,170         | 874          |                    |
| Insurance                 | 7,333  | 6,352      | 982               | 10,864             | 8,800          | 12,775         | 3,975        |                    |
| Staff Training            | 4,583  | -          | 4,583             | -                  | 5,500          | 5,500          | -            |                    |
| Repairs                   | 15,833   | 36,002     | (20,169)          | 54,348             | 19,000         | 57,000         | 38,000       |                    |
| Hydro                     | 29,333   | 22,525     | 6,809             | 27,826             | 35,200         | 28,700         | (6,500)      |                    |
| Heat                      | 583  | 585        | (1)               | 776                | 700            | 800            | 100          |                    |
| Building Insurance        | 583  | 558        | 25                | 1,632              | 700            | 2,150          | 1,450        |                    |
| Contracted Services       | 70,833   | 19,705     | 51,128            | 63,646             | 85,000         | 65,000         | (20,000)     |                    |
| Property Taxes            | 1,858  | -          | 1,858             | 2,741              | 2,230          | 2,850          | 620          |                    |
| Debenture Payments        | 34,292   | 40,935     | (6,644)           | 41,150             | 41,150         | -              | (41,150)     | Ends in March 2021 |
| Transfer to Reserves      | 164,779  | 164,779    | 0                 | 198,040            | 197,735        | 223,403        | 25,668       |                    |
| Insurance Claims          | 16,667   | -          | 16,667            | -                  | 20,000         | 20,000         | -            |                    |
| Total                     | 404,426  | 347,005    | 57,420            | 470,319            | 485,311        | 488,348        | 3,037        |                    |

| PRESCOTT<br>THE FORT TOWN                    | Departmental Statement<br>Waste Water Treatment<br>Year-to-Date |                    | Fund<br>Dept      | 00<br>412          |                  |                    | October 2021   |                                       |
|--|---|--------------------|-------------------|--------------------|------------------|--------------------|----------------|---------------------------------------|
|  |   | Year-to-Date       |                   | Total              | Total            | Total              | Higher /       | Notes                                 |
|  | Budget  | Actual             | Variance<br>B (W) | 2021<br>Projection | 2021<br>Budget   | 2022<br>Budget     | (Lower)        |                                       |
| Revenue                                      |   |                    |                   |                    |                  |                    |                |                                       |
| Waste Water                                  | 1,288,958   | 1,024,805          | (264,154)         | 1,541,540          | 1,546,750        | 1,556,956          | 10,206         | Assumes 2% increase at July 1, 2022   |
| ED/C Charge                                  | 59,441  | -                  | (59,441)          | 76,560             | 71,329           | 79,690             | 8,361          |                                       |
| Owner Occupancy Change                       | 1,625   | 1,223              | (403)             | 1,755              | 1,950            | 1,800              | (150)          |                                       |
| Interest                                     | 68,828  | 173,109            | 104,282           | 80,000             | 82,593           | 82,593             | -              |                                       |
| Total  | 1,418,852   | 1,199,137          | (219,715)         | 1,699,855          | 1,702,622        | 1,721,039          | 18,417         |                                       |
| Expenses                                     |   |                    |                   |                    |                  |                    |                |                                       |
| Lieb 2015 because a                          | 4 00 4  | 4 000              | 405               | 5 005              | 5 004            | 0 504              | 700            | 0004 Damanus I - 59/                  |
| Liability Insruance                          | 4,884   | 4,699              | 185               | 5,805              | 5,861            | 6,564              | 703            | 2021 Renewal +5%                      |
| Repairs                                      | 150,367   | 85,843             | 64,524            | 125,869            | 180,440          | 124,580            | (55,860)       | Based on Reparis and Maintenance Plan |
| Hydro  | 118,534   | 82,482             | 36,052            | 123,291            | 142,241          | 126,990            | (15,251)       | 3% Increase on 2021 Projection        |
| Heat   | 6,938   | 5,117              | 1,821             | 8,084              | 8,326            | 8,576              | 250            | 3% Increase on 2021 Projection        |
| Water  | 625   | 237                | 388<br>412        | 3,900              | 750              | 750                | - (10)         | To return to 2021 Budget              |
| Telephone<br>Branarty Tax                    | 1,819   | 1,407              |                   | 2,121              | 2,183            | 2,164              | (19)           | 2% Increase on 2021 Projection        |
| Property Tax                                 | 9,346   | 11,181             | (1,835)<br>841    | 11,181             | 11,215           | 11,405             | 190            | Estimating 2%<br>2021 Renewal +5%     |
| Building - Insurance<br>Service Fees         | 13,115  | 12,274<br>16,763   | (2,614)           | 16,608<br>16,763   | 15,738<br>16,979 | 18,783<br>17,601   | 3,045<br>622   | Tied to CPI estimated at 5%           |
| Contracted Services                          | 14,149<br>55 601  | ,                  | ( )               | 66,829             | 66,829           |                    | 622<br>3,341   | Tied to EDW/C Service Fee % Increase  |
|  | 55,691<br>4,579   | 57,913             | (2,222)<br>4,579  | 1,277              | 5,495            | 70,170             | ,              | ned to EDW/C Service Fee % increase   |
| Engineering Fees<br>Water Treatment Contract | 4,579<br>258,846  | -<br>258,846       | 4,579             | 306,351            | 310,615          | 5,483<br>321,669   | (12)<br>11,054 | Tied to CPI estimated at 5%           |
| Debenture Payments                           | 236,840   | 258,840<br>343,827 | (57,305)          | 343,827            | 343,827          | 343,827            | -              | Theu to CPT estimated at 5%           |
| Transfer to Reserves                         | 280,523   | 343,827<br>89,010  | (37,303)          | 343,827<br>197,629 | 106,812          | 343,827<br>174,129 | -<br>67,317    |                                       |
| Total  | <b>1,014,426</b>  | 969,600            | 44,826            | 1,229,536          | 1,217,311        | 1,232,691          | 15,380         |                                       |

| PRESCOTT<br>THE FORT TOWN     | Departmental Statement<br>Water Treatment |              | Fund<br>Dept      | 00<br>431          |                |                | October 2021 |                         |
|-------------------------------|---|--------------|-------------------|--------------------|----------------|----------------|--------------|-------------------------|
|                               |   | Year-to-Date |                   |                    | Total          | Total          | Higher /     | Notes                   |
|                               | Budget                                    | Actual       | Variance<br>B (W) | 2021<br>Projection | 2021<br>Budget | 2022<br>Budget | (Lower)      |                         |
| Expenses                      |   |              |                   |                    |                |                |              |                         |
| Allocation                    | 54,599                                    | 54,599       | 0                 | 65,519             | 65,519         | 70,170         | 4,651        |                         |
| Repairs                       | 25,000                                    | 22,399       | 2,601             | 67,691             | 30,000         | 127,360        | 97,360       | Based on Mtce Plan      |
| Hydro                         | 58,333                                    | 53,966       | 4,367             | 69,409             | 70,000         | 71,500         | 1,500        | 2021 Projection +3%     |
| Heat                          | 10,000                                    | 7,601        | 2,399             | 9,121              | 12,000         | 12,000         | -            |                         |
| Liability Insurance           | 9,500                                     | 7,425        | 2,076             | 12,167             | 11,400         | 12,776         | 1,376        |                         |
| Data Communications           | 3,333                                     | 1,486        | 1,847             | 2,239              | 4,000          | 2,300          | (1,700)      |                         |
| Building & Contents Insurance | 7,000                                     | 6,609        | 391               | 6,185              | 8,400          | 6,495          | (1,905)      |                         |
| Property Taxes                | 25,000                                    | -            | 25,000            | 32,742             | 30,000         | 33,708         | 3,708        |                         |
| Contracted Services           | -   | 843          | (843)             | 1,011              | -              | -              | -            |                         |
| Transfer to Reserves          | 98,450                                    | 98,450       | -                 | 79,373             | 118,140        | 27,578         | (90,562)     |                         |
| Water Treatment Contract      | 197,968                                   | 197,967      | 0                 | 233,611            | 237,561        | 245,292        | 7,731        | Contract tied to CPI 5% |
| Total                         | 489,183                                   | 451,345      | 37,839            | 579,068            | 587,020        | 609,179        | 22,159       |                         |

| PRESCOTT<br>THE FORT TOWN      | Departmental Statement<br>Water Distribution |                       |                   | Fund<br>Dept  | 00<br>432     |               |                     | October 2021 |
|--------------------------------|--|-----------------------|-------------------|---------------|---------------|---------------|---------------------|--------------|
|                                | Budget                                       | Year-to-Dat<br>Actual | Variance          | Total<br>2021 | Total<br>2021 | Total<br>2022 | Higher /<br>(Lower) | Notes        |
| Revenue                        |  |                       | B (W)             | Projection    | Budget        | Budget        |                     |              |
| Kevenue                        |  |                       |                   |               |               |               |                     |              |
| Water Residential              | 699,083                                      | 550,369               | (148,715)         | 824,633       | 838,900       | 832,880       | (6,020)             |              |
| Water Commercial               | 146,917                                      | 116,715               | (30,202)          | 176,336       | 176,300       | 178,099       | 1,799               |              |
| Owner Occupancy Change         | 1,542  | 1,223                 | (319)             | 1,755         | 1,850         | 1,800         | (50)                |              |
| Water Sprinklers               | 6,542  | 5,243                 | (1,299)           | 7,864         | 7,850         | 7,850         | -                   |              |
| Interest Earned on Investments | 8,333  | -                     | (8,333)           | 3,200         | 10,000        | 3,200         | (6,800)             |              |
| Water Other Municipalities     | 75,667                                       | 59,995                | (15,671)          | 93,144        | 90,800        | 94,075        | 3,275               |              |
| Water Garden Taps              | 85,583                                       | 66,382                | (19,201)          | 99,459        | 102,700       | 100,454       | (2,246)             |              |
| Total                          | 1,023,667                                    | 799,927               | (223,740)         | 1,206,391     | 1,228,400     | 1,218,358     | (10,042)            |              |
| -                              |  |                       |                   |               |               |               |                     |              |
| Expenses                       |  |                       |                   |               |               |               |                     |              |
| Salaries & Benefits            | 171,928                                      | 175,432               | (3,503)           | 210,425       | 206,314       | 217,594       | 11,280              |              |
| Training Mileage               | 4,333  | 235                   | 4,099             | 235           | 5,200         | 5,200         | _                   |              |
| Training Accommodation         | 3,250  |                       | 3,250             | -             | 3,900         | 3,900         | -                   |              |
| Training Meals                 | 750  | -                     | 750               | -             | 900           | 900           | -                   |              |
| Training Fees                  | 6,083  | (187)                 | 6,270             | (187)         | 7,300         | 7,300         | -                   |              |
| Conference Fees                | 667  | -                     | 667               | -             | 800           | 800           | -                   |              |
| Membership Fees                | 542  | 170                   | 372               | 170           | 650           | 650           | -                   |              |
| Health & Safety Supplies       | 417  | -                     | 417               | -             | 500           | 500           | -                   |              |
| Insurance                      | 3,500  | 2,403                 | 1,097             | 2,418         | 4,200         | 3,518         | (682)               |              |
| Other Expenses                 | 83   | -                     | 83                | -             | 100           | 100           | -                   |              |
| Advertising Community          | 333  | -                     | 333               | 161           | 400           | 400           | -                   |              |
| Maintenance Supplies           | 15,833                                       | 83                    | 15,750            | 4,306         | 19,000        | 19,000        | -                   |              |
| Hydro                          | 1,167  | 916                   | 251               | 1,099         | 1,400         | 1,150         | (250)               |              |
| Telephone                      | 333  | 527                   | (194)             | 633           | 400           | 650           | 250                 |              |
| Cellular Service               | 1,167  | 769                   | 397               | 1,026         | 1,400         | 1,050         | (350)               |              |
| Data                           | 333  | 229                   | 104               | 305           | 400           | 325           | (75)                |              |
| Tools                          | 1,250  | -                     | 1,250             | 1,402         | 1,500         | 1,500         | -                   |              |
| Equipment Tools                | 8,333  | -                     | 8,333             | -             | 10,000        | 10,000        | -                   |              |
| Parts                          | 833  | -                     | <sup>833</sup> ag | e 45 of 96    | 1,000         | 1,000         | -                   |              |



Departmental Statement Water Distribution

00 432

Fund

Dept

October 2021

| -                             | ```     | Year-to-Dat | е        | Total      | Total   | Total   | Higher / | Notes           |
|-------------------------------|---------|-------------|----------|------------|---------|---------|----------|-----------------|
| -                             | Budget  | Actual      | Variance | 2021       | 2021    | 2022    | (Lower)  |                 |
|                               |         |             | B (W)    | Projection | Budget  | Budget  |          |                 |
| Building & Contents Insurance | 1,583   | 1,545       | -        | 1,854      | 1,900   | 1,900   | -        |                 |
| Pipe Fittings                 | 25,000  | 10,958      | 14,042   | 16,744     | 30,000  | 30,000  | -        |                 |
| Uniforms / Clothing           | 667     | 1,053       | (386)    | 1,053      | 800     | 1,100   | 300      |                 |
| Contracted Services           | 83,333  | 30,107      | 53,226   | 32,865     | 100,000 | 100,000 | -        |                 |
| Legal Fees                    | 4,167   | -           | 4,167    | -          | 5,000   | 5,000   | -        |                 |
| Engineering Fees              | 8,333   | 8,725       | (392)    | 8,725      | 10,000  | 10,000  | -        |                 |
| Storm Sewer Contracts         | 2,000   | -           | 2,000    | -          | 2,400   | 2,400   | -        |                 |
| Water Distribution Contracts  | 62,500  | 9,734       | 52,766   | 38,936     | 75,000  | 75,000  | -        |                 |
| Bad Debts                     | 4,167   | (181)       | 4,348    | 7,566      | 5,000   | 5,000   | -        |                 |
| Transfer to Reserves          | 107,459 | 107,459     | 0        | 280,707    | 128,951 | 103,242 | (25,709) |                 |
| Debenture Payments            | 14,138  | 16,880      | (2,742)  | 16,880     | 16,965  | -       | (16,965) | Ends March 2021 |
| Total                         | 534,483 | 366,857     | 167,588  | 627,323    | 641,380 | 609,179 | (32,201) |                 |



|                       |   | Date Req'd |
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## STAFF REPORT TO COUNCIL

Report No. 13-2022

Date: February 7, 2021

From: Nathan Richard, Interim Director of Operations

RE: Marina - Dock Project RFP Results

#### **Recommendation:**

That Council approve the selection of Kehoe Marine Construction for replacement of H dock and G dock for delivery in early May 2022 at a cost of \$251,170 plus applicable taxes.

#### Background / Analysis:

In November of 2021, Council directed staff to issue a Request for Proposal (RFP) for the removal and replacement of the existing G dock and replacement of H dock. The Town of Prescott worked with the City of Brockville in a joint RFP as the City of Brockville also had a requirement to issue an RFP for a few island dock replacements.

H dock has increased in length to approximately 115 feet and will allow for twice the number of boats due to the ability for 6 fingers versus 3. It will also include the addition of a low water EZ Launch Kayak dock mounted to the west side of H dock. This dock will continue to not have water or electrical services. H dock will have one finger, located close to the seawall on the north end of the dock, that is double width at 5 feet wide (regular finger width is 2 foot, 6 inch), and will be considered accessible. H dock will be constructed in a fashion that will allow additional new docks that could extend down the large rock break wall in the future.

G dock will be similar in length to the existing dock, however, will include 10 seadoo ports positioned close to the north retaining wall and will continue to include water and electrical service upgrades. This dock will have new electrical/water pedestals installed along with new wiring and plumbing. It will have 8 fingers, 10 seadoo ports, 3 pedestals each having two 30 amp electrical services and two <sup>3</sup>/<sub>4</sub>" water connections.



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H dock was removed two years ago while and the existing G dock will be disconnected and floated out of the marina. The new docks will also be floated into the marina.

Delivery of the docks is scheduled for May 6, 2022, which will allow for them to be installed and ready for the opening of the marina on Victoria Day weekend.

#### Submissions:

Three (3) Tenders were received on January 20, 2022 by the Town of Prescott for the project. The Tender results are as follows in the order in which they were ranked based on the price.

| Request for Proposal: | Tender for Design and Supply of Harbour Docks |
|-----------------------|---|
| Closing Date:         | January 20, 2022                              |

#### Base Bid with Steel Floats and Pressure Treated Wood covering

|   | Supplier                       | Total Tender<br>Amount | Delivery  |
|---|--------------------------------|------------------------|---|
| 1 | Kehoe Marine Construction Ltd. | \$251,170              | May 6, 2022   |
| 2 | Kropf Industrial Inc.          | \$254,491              | July 15, 2022<br>(delivery date not met)                  |
| 3 | Waterside Dock Systems Inc.    | \$194,749              | May 13, 2022<br>(does not meet technical<br>requirements) |



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#### **Optional Materials**

|    | Supplier  | Total Tender Amount | Details   |
|----|---|---------------------|---|
| 1  | Kehoe Marine Construction Ltd. –<br>moisture shield composite<br>decking        | \$278,120           | above budget  |
| 2A | Kropf Industrial Inc. – HDPE<br>(plastic) Pipe Floats with wood<br>decking      | \$239,121           | June 3, 2022<br>(delivery date not met)<br>HDPE floats are not as<br>stable as steel and will<br>have a similar useful life   |
| 2B | Kropf Industrial Inc. – HDPE<br>(plastic) Pipe Floats with<br>Composite Decking | \$249,121           | June 3, 2022<br>(delivery date not met)<br>HDPE floats are not as<br>stable as steel and will<br>have a similar useful life   |
| 2C | Kropf Industrial Inc. – Composite<br>Decking and Steel Floats                   | \$265,121           | July 15, 2022<br>(delivery date not met<br>and above budget)  |
| 3  | Waterside Dock Systems Inc.   | \$194,749           | Did not meet criteria as<br>the finger lengths are<br>shorter that what is<br>required and have corner<br>brackets which would<br>further reduce the<br>allowable boat length |

#### Analysis:

Waterside Dock Systems Inc. – the floating devices are plastic and they do not meet the floating freeboard requirements with this design. The length of each finger was not met, as the design presented has fingers at a length of 14 feet 8 inch and finger length is further reduced by structural gussets installed at the corner of each finger. This would restrict pleasure crafts from back in the full 16 feet.

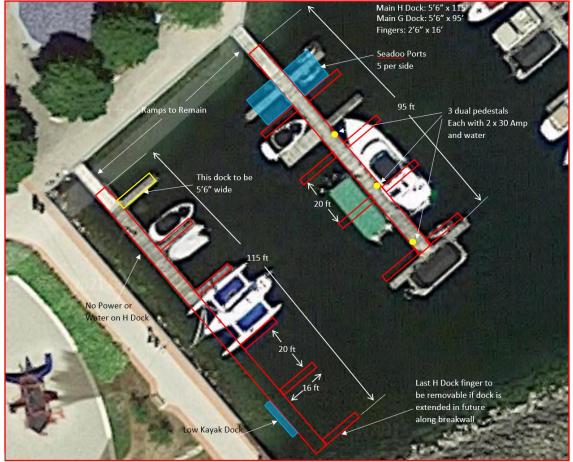
Kropf Industrial Inc. – delivery date is too late in the season to install.



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Composite decking materials were submitted as an option; however the cost is above budget and composite decking could present safety issues with slipping, quality issues with colors as they fade over time and future maintenance concerns.

The tender from Kehoe Marine Construction Ltd is competitively priced and reflective of the scope of work, therefore ranks the highest and is being recommended to Council as the contractor to be awarded the contract for the project. The tender submitted by Kehoe Marine Construction Ltd. meets the timeline requested to ensure that the docks are placed and operational prior to the beginning of the boater season. Of the tender submission that met the requirements, Kehoe submitted the lowest tender, and is deemed to be complete.



#### Proposed Layout of H and G docks



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#### Alternatives:

Council could decide to choose one of the other tenders submitted instead of the one being recommended.

#### **Financial Implications**

At the end of 2020 the marina reserve had a balance of \$100,835. The expected balance at the end of 2021 will be approximately \$145,270. The reserve contribution for 2022 is \$79,435 bringing the total available to \$224,704. It is recommended that \$50,000 from the dedicated infrastructure reserve be used to support the replacement as there are new features such as 10 ride on seadoo docks, extension of H dock to allow for future expansion along the break wall, and a launch for non-motorized watercraft such as kayaks and canoes. This would leave approximately \$20,000 remaining in the marina reserve at the end of 2022.

#### **Environmental Implications:**

None

Attachments

None

Submitted by:

Nathan Richard Interim Director of Operations



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## STAFF REPORT TO COUNCIL

Report No. 14-2022

Date: February 7, 2022

From: Nathan Richard, Interim Director of Operations

RE: Town Hall Second Floor Design - Update

#### **Recommendation:**

For information.

#### **Background / Analysis:**

In 2019, Council approved the renovation of the second floor to included the construction of the following areas:

- Board Room
- Office / Control Room
- Multi-Use Physical Activity Room
- Two gender neutral washrooms
- Kitchen / Kitchenette
- Auditorium

A detailed set of architetucal drawings along with the requeset mechanical and electrical design needs to be completed for the entire second floor renovation to continue. This is required to ensure proper documentation is on file and that any fire and life safety issues have been addressed in the design and accomplished throughout the construction process.

Architect and Engineering companies are in the process of completing the necessary drawings so a building permit can be issued and that construction can proceed.

Due to the standards and requirements for universal washrooms, it was suggested that one washroom will be installed due to the footprint (9 feet x 10 feet) that a universal washrooms requires instead of two general neutral bathrooms.



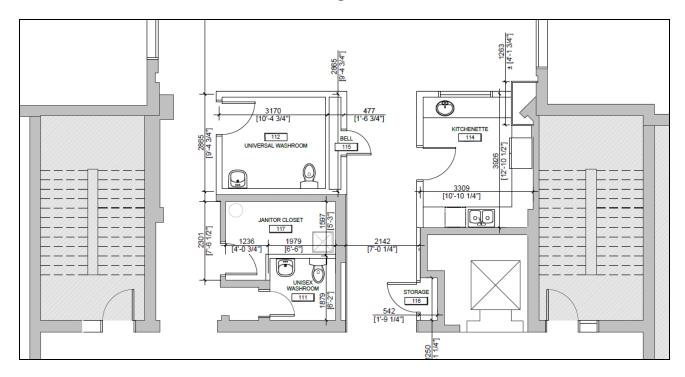
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On November 15, Information Report 114-2021 was submitted to Council which indicated one washroom as part of the suggested design. Council encouraged the need for 2 washrooms on the second floor during times when there are multiple events occurring at the same time on the floor or a large event is taking place.

A portion of the detailed architectural drawing drafts have been submitted. The design now incoprates one universal washroom, and one unisex washroom as shown below. This drawing also shows space for a kitchenette and a janitor closet which were two items that were oringally on the floor plan prior to demolition.

The large open space located to the north of this area will continue to be maintained as an open audtirorium, event type space on the second floor which can be utilized and programmed for many different types of occasions.

A full drawing of the Town Hall Second Floor Proposed Floor Plan is attached to this report.



#### Town Hall Second Floor – Section showing Washrooms and Kitchenette



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#### Alternatives:

None

#### **Financial Implications:**

None

#### **Environmental Implications:**

None

#### Attachments:

- Town Hall Second Floor Proposed Floor Plan

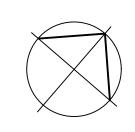
Submitted by:

Nathan Richard Interim Director of Operations



01 PROPOSED FLOOR PLAN A100 SCALE: 1:75





| Revisions |    |                          |             |
|-----------|----|--------------------------|-------------|
| No.       | Ву | Description              | Date        |
|           |    |                          |             |
|           |    |                          |             |
|           |    |                          |             |
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|           |    |                          |             |
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|           |    |                          |             |
| 01        | SH | ISSUED FOR CLIENT REVIEW | FEB 03 2022 |
|           |    |                          |             |

Project

## **BUILDING RENOVATION**

360 DIBBLE STREET, PRESCOTT ON

Drawing PROPOSED FLOOR PLAN

| Scale |    |   |
|-------|----|---|
|       | AS | Ν |

AS NOTED

Drawn S.H.

Checked C.D.

Project No. 21-175

\_\_\_\_\_

Drawing No.

Stamp

Date FEBRUARY, 2022 A100



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### **REPORT TO COUNCIL**

Date: February 7, 2022

Report No. 15-2021

From: Matthew Armstrong, Chief Administrative Officer & Treasurer

**RE:** River Route Transit Update

#### Recommendation:

That Council direct staff to bring a report to the Council meeting of February 22, 2022, to discuss and consider making the River Route a permanent municipal service.

#### Background:

The three South Grenville municipalities and the City of Brockville have partnered to bring together a pilot transit service to the area with a bus route from Brockville to Cardinal along County Road 2, appropriately named the River Route.

With a generous in-kind donation, the River Route will use a City of Brockville bus starting from the Box Store transfer location (Superstore) at 5:30 a.m. to take commuters to popular workplaces in Prescott, Augusta, and Edwardsburgh Cardinal in a 2-hour loop for 12 hours each weekday. Changes to the route were implemented the week of January 24, 2022, based on feedback received through the public surveys, driver observations, and staff analysis.

#### Analysis:

Two surveys were conducted in December to obtain feedback from the general public and from the business community.

#### General Public Survey Results

204 surveys from the general public were received with the results as follows.

Where do you live?

| 16.18% | Augusta Township      |
|--------|-----------------------|
| 15.20% | Brockville            |
| 33.33% | Edwardsburgh Cardinal |



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| 29.90% | Prescott |
|--------|----------|
| 6.00%  | Other    |

Where do you work?

| 2.94%  | Augusta Township                               |
|--------|--|
| 25.98% | Brockville                                     |
| 7.35%  | Edwardsburgh Cardinal                          |
| 21.57% | Prescott                                       |
| 42.16% | Other Retired, Other Areas, Multiple locations |

**98.53%** of respondents have heard about the River Route

**32.84%** of respondents had someone in their household use the River Route

If you or someone in your household has used it, what was the purpose?

| 20.10% | Work                      |
|--------|---------------------------|
| 25.00% | Shopping                  |
| 5.88%  | Dining Out                |
| 15.69% | Visiting Friends / Family |
| 15.20% | Appointment               |
| 18.13% | Other                     |

If you haven't used the River Route, please indicate what might be stopping you from doing so?

| 38.12% | I have no need for Public Transit   |
|--------|---|
| 3.87%  | I didn't know about it  |
| 1.66%  | Too expensive   |
| 14.92% | Stops are not close enough to where I need to get picked up or<br>where I need to go to |
| 17.13% | The Bus hours of operation does not align with when I need it                           |
| 7.18%  | I'm nervous / unsure about using public transit   |
| 17.12% | Other   |

**86.70%** of respondents that hadn't used it to date would consider using the River Route bus in the future.

**94.12%** of respondents would like to see the River Route become a permanent service



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#### **Business Survey Results**

20 surveys from the business community were received with the results as follows.

Category that best describes your business

| 15% | Manufacturing                      |
|-----|------------------------------------|
| 20% | Distribution/Warehousing/Logistics |
| 10% | Retail                             |
| 15% | Restaurant                         |
| 5%  | Services Business to Business      |
| 25% | Services - Consumer                |
| 10% | Other                              |

Where is your business located?

| 25% | Brockville            |
|-----|-----------------------|
| 5%  | Edwardsburgh Cardinal |
| 70% | Prescott              |

**100%** of respondents have heard about the River Route

**10%** of respondents had an employee use the River Route to get to or from work

Would your employees be interested in using the River Route to get to or from work?

| 20% | Yes     |
|-----|---------|
| 35% | No      |
| 45% | Unknown |

Barriers that are preventing employees from using the River Route to get to or from work.

| 15% Bus route is not close enough to home or busines | SS |
|--|----|
|--|----|

- 35% Bus hours of operation does not align with shift start and end times
- 20% More public education is required to address rider hesitancy
- 30% Employees don't require service or have a car

Have any of your customers used the River Route to get to your business?

| 20% | Yes |
|-----|-----|
| 70% | No  |



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10% Not Applicable

**40%** of respondents identified that a bus service would help attract new employees

**25%** of respondents identified that a bus service would help attract new customers

**80%** of respondents would like to see the River Route become a permanent service

#### Ridership Data

| Month      | Operation Days | Rides | Average per day |
|------------|----------------|-------|-----------------|
| August     | 2              | 12    | 6.0             |
| September  | 21             | 199   | 9.5             |
| October    | 20             | 245   | 12.3            |
| November   | 22             | 245   | 11.1            |
| December   | 21             | 250   | 11.9            |
| Jan 1 - 28 | 19             | 128   | 6.7             |

November 29<sup>th</sup> to December 3<sup>rd</sup> averaged 16.2 rides per day

The Omicron COVID variant and subsequent provincial restrictions cause a substantial decrease in the daily ridership. This has started to recover at the end of January with an average of 10.2 rides per day for the week of January 24<sup>th</sup> to 28<sup>th</sup>.

46% of users are picked up and or dropped off in Prescott, with 40% in Edwardsburgh Cardinal Township, and 14% in Augusta Township.

#### Route Changes

On the week of January 24, 2022, a number of adjustments were made to the to River Route based on the feedback received.

- Departing Brockville along the 2nd concession versus County Rd 2 to Maitland
- Shifting Sarah Street stop to MERC hall in Maitland
- Addition of a stop at Cedar Street in Maitland
- Shifting James Street stop (Ingredion) to John Street (across from Anglican Church) in Cardinal
- Pilot of a "flag down" system in the lower speed areas (50km/h or less) along the route in Prescott, Johnstown and Cardinal areas.



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Worked towards adding stops between Johnstown and Cardinal at locations such as Grenville Park, Johnstown Motel, Blair Road and ELC automotive.

#### Alternatives

As the pilot program is slated to end at the end of February 2022. The information contained in this report is being shared between all the partnering municipalities so that they can decide on the willingness to move the pilot program to a permanent service.

#### Financial Implications:

Below are the financial results for August 30<sup>th</sup> to December 31, 2021.

|                         | Pilot<br>Budget | Budget at<br>December<br>31st | Actual at<br>December 31 <sup>st</sup> ,<br>2021 | Projection to<br>end of Pilot |
|-------------------------|-----------------|-------------------------------|--|-------------------------------|
| Revenue                 |                 |                               |  |                               |
| Fares                   | 17,000          | 11,333                        | 5,231  | 7,850                         |
| EOLC Council            | 25,000          | 16,667                        | 16,667   | 25,000                        |
| Municipal Share         | 30,000          | 20,000                        | 20,000   | 30,000                        |
| Total Revenue           | 72,000          | 48,000                        | 41,898   | 62,850                        |
|                         |                 |                               |  |                               |
| Expenses                |                 |                               |  |                               |
| Salaries (Driver)       | 49,600          | 33,066                        | 34,292   | 51,438                        |
| Fuel                    | 11,200          | 7,467                         | 10,669   | 16,004                        |
| Maintenance             | 11,200          | 7,467                         | 7,855  | 11,783                        |
| Total Expenses          | 72,000          | 48,000                        | 52,816   | 79,225                        |
| Expenses over<br>Income | -               | -                             | (10,918)   | (16,375)                      |

\* There were \$1,840 in startup costs incurred (tickets, signs) which are being covered by the marketing budget

The fare revenue is less than budgeted for due to the ridership not achieving the steady state goal of 20 to 30 riders daily. This has been largely impacted by COVID and the time it takes building ridership in a new transit system.

The expected overage in costs is largely due to fuel prices which reached new heights over the last several months.



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The Town of Prescott has an amount of remaining COVID relief funds from the shop local campaigns undertaken at the end of 2021 that could be used to offset the effects on revenue. The Town of Prescott represents approximately 50% of the total rides meaning that an additional \$10,000 in Modernization funding applied to the pilot would equal the contributions of \$20,000 from Edwardsburgh Cardinal and Augusta Townships. These two amounts together would cover the excess of expenses over revenue for the pilot program.

#### Analysis of River Route being made permanent

The following table outlines the expected revenue and expenses to continue the River Route for the 10 months remaining in 2022 and for the full 12 months of 2023.

Provincial Gas Tax funding is made up of two components. 70% of the funding is based on ridership numbers while 30% of the funding is based on the population of the municipalities. Gas tax provides up to 75% of the amount of funds municipalities contribute plus the fare revenue generated up to the amount of the 70/30 calculated amount. Provincial gas tax funds are only available to systems that have been committed to on a permanent basis and not pilot programs. The program is based on several factors which fluctuate year to year (including gasoline sales, ridership, municipal population, and municipal spending).

The Gas Tax program year runs from April 1, 2021 to March 31, 2022. If Prescott and its partner municipalities commit to funding prior to March 31, 2022, Prescott could receive a pro-rated allocation for the fourth quarter of the program year, of an estimated \$17,947 (pro-rated from a total estimate of \$71,786).

It is important to note that this is an estimate of Gas Tax funding for the final quarter of the 2021-22 program year, based on current projections. This amount is not guaranteed for the 2022-23 program year. In addition, Gas Tax funding is typically disbursed early in the calendar year. Funding for the 2022-23 program year will not be disbursed until early 2023.

|  | March to<br>December 2022 | 2023    |  |
|--|---------------------------|---------|--|
| Revenue                                    |                           |         |  |
| Fare (12 riders per day)                   | 10,400                    | 12,500  |  |
| Municipal Contribution                     | 68,170                    | 83,215  |  |
| Potential Gas Tax Subsidy 75% of (Fare and | 58,930                    | 70,715  |  |
| Municipal Contribution)                    |                           |         |  |
| Total Revenue                              | 137,500                   | 165,000 |  |



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| Expenses          |         |         |
|-------------------|---------|---------|
| Salaries (Driver) | 89,250  | 108,000 |
| Fuel              | 26,700  | 32,000  |
| Maintenance       | 20,850  | 25,000  |
| Total Expenses    | 137,500 | 165,000 |
|                   |         |         |

As noted above the estimated municipal contribution for the remainder of 2022 would be \$68,170 or \$22,725 per municipality if it was to be split three equally ways. The municipal contribution for the full year of 2022 would be \$83,215 or \$27,740 per municipality if it were to be split equally three ways. Other allocation models could be explored.

#### **Environmental Impacts:**

None

#### Attachments:

None

Submitted by

Matthew Armstrong Chief Administrative Officer & Treasurer



|                       |   | Date Req'd |
|-----------------------|---|------------|
| Information Purposes  |   |            |
| Policy / Action Req'd | Х | Feb. 7 '22 |
| Strategic Plan        |   |            |

## STAFF REPORT TO COUNCIL

Report No. 16-2022

Date: February 7, 2022

From: Matthew Armstrong, Chief Administrative Officer & Treasurer

Re: 2022 Community Grant Application Review Working Group

#### **Recommendation:**

That Council appoint the following three members to the 2022 Community Grant Application Review Working Group to review the applications:

Councilor McConnell Councilor Ostrander Councilor Young

#### Background / Analysis:

Each year, local organizations are invited to submit applications to receive grant money to support a variety of programs and initiatives of benefit to local residents within the Town of Prescott.

In the past couple of years, a working group has been formed to review each submission prior to meeting to discuss them. At the meeting, working group members provide their rationale in support of each request. Once a consensus is established within the working group, the recommendations are brought forward to Council for further review and contemplation.

The Community Grant Application now includes in-kind requests so that they can be captured and reviewed as part of this process. A second application intake will occur in the Summer/Fall of 2022 to help avoid the contemplation of single one-off requests that come up from time to time throughout the year.

A call for grant applications was issued in the Fall/Winter of 2021 for 2022. Grant recipients from 2021 were sent a copy of the application form, which was also posted on



|                       |   | Date Req'd |
|-----------------------|---|------------|
| Information Purposes  |   |            |
| Policy / Action Req'd | Х | Feb. 7 '22 |
| Strategic Plan        |   |            |

the Town's website and on social media. Applications for this intake have been received. The members of the working group will receive a copy of the applications, along with a summary worksheet. This will allow each individual group member to review the packages and prepare for a discussion on the applications. Working group recommendations will be brought forward to Council in March for review and discussion.

#### Alternatives:

An alternative would be for all Council Members to review and deliberate on the 2022 Community Grant Applications at a meeting of Council. This alternative may prove to be time consuming. Different members of Council may be appointed to the working group as an alternative.

#### **Financial Implications:**

None

#### **Environmental Implications:**

None

#### Attachments:

None

Submitted by:

Matthew Armstrong Chief Administrative Officer & Treasurer

#### THE CORPORATION OF THE TOWN OF PRESCOTT

#### BY-LAW NO. 05-2022

#### A BY-LAW TO AUTHORIZE AN AGREEMENT WITH INTELIVOTE SYSTEMS INC. FOR THE PURPOSE OF PROVIDING TELEPHONE AND INTERNET VOTING FOR THE 2022 MUNICIPAL ELECTION

# Being a by-law to authorize an agreement with Intelivote Systems Inc. for the purpose of providing telephone and internet voting for the 2022 Municipal <u>Election</u>

**WHEREAS**, Section 42 of the *Municipal Elections Act*, S.O. 1996, provides that the council of a local municipality may pass a by-law to authorize an alternative voting method that does not require electors to attend a voting place in order to vote; and

**WHEREAS**, the Council of the Corporation of the Town of Prescott passed such bylaw at the Council meeting of September 20, 2021, and now deems it necessary and appropriate to enter into an agreement with Intelivote Systems Inc. for the purpose of providing telephone and internet voting for the 2022 Municipal Election.

**NOW THEREFORE BE IT RESOLVED THAT** the Council of the Corporation of the Town of Prescott enacts as follows:

- 1. That the Mayor and Clerk are hereby authorized to execute an agreement with Intelivote Systems Inc. for the purpose of providing telephone and internet voting for the 2022 Municipal Election.
- 2. That Appendix A (Agreement for eVoting Services), forms part of this by-law.
- 3. That this by-law shall come into force and take effect upon being passed by Council.
- 4. That should any other existing by-laws, resolutions, or actions of the Corporation of the Town of Prescott be deemed to be inconsistent with the provisions of this by-law, the provisions of this by-law shall prevail.

## READ AND PASSES, SIGNED AND SEALED THE 7<sup>th</sup> DAY OF FEBRUARY 2022.

Mayor

Clerk

## MUNICIPAL VOTING CONTRACT

Agreement for eVoting Services made and effective this 8th day of February, 2022

**BETWEEN**:

#### **TOWN OF PRESCOTT**

Of 360 Dibble Street West, Prescott, Ontario, K0E 1T0 (herein called "the Municipality")

- and -

#### INTELIVOTE SYSTEMS INC.

Of 12-40 Thornhill Drive, Dartmouth, Nova Scotia, B3B 1S1 (herein called "ISI")

**WHEREAS** ISI has developed application software, procedures and expertise to provide an electronic voting service incorporating voting through secure wireless, telephone and internet connections, in conjunction with mail-in votes and ballots cast in person at polling stations ("the ISI Service");

**AND WHEREAS** the Municipality wishes to obtain from ISI the use of some of the ISI Service to conduct its Election on the Election Date(s) defined in Article 1 below;

**AND WHEREAS** ISI and the Municipality wish to set forth the terms applicable to the use of the ISI Service for the Municipality's Election on the Election Date(s);

**NOW THEREFORE FOR** the mutual consideration set forth herein, the adequacy of which is hereby acknowledged, ISI and the Municipality, intending to be legally bound, agree as follows:

#### 1. Definitions

- 1.1 "Auditor" means a third party or an individual assigned by the Municipality to conduct audit processes that have been agreed to by the Municipality and ISI and who will be responsible to render an official opinion as to the validity of the total voting process as conducted by ISI and the Election Officials.
- 1.2 "Candidate" means the same as the definition provided in the Municipal Elections Act, 1996, S.O. 1996, CHAPTER 32.
- 1.3 "Candidates' Agents" means persons accredited by the Municipality as a candidate, or agent or scrutineer of a candidate.

- 1.4 "Candidate Reports"- means an electronic record in an agreed upon format produced and made available to Candidates' Agents during the Voting Period at times agreed upon in advance between the Municipality and ISI showing the name or other identifier for each Eligible Elector recorded on the ISI Service for each Eligible Elector and which of those Eligible Electors have voted.
- 1.5 "Consulting Services"- means the services described in Schedule "A" hereof which are to be rendered by ISI.
- 1.6 "Contract Administrator"- means the persons identified in Article 4 as primary Contract Administrators or other Contract Administrators.
- 1.7 "Control Centre"- means the location at which ISI sets up the control access and monitoring of the database and processing functions of the ISI Service.
- 1.8 "Election Date(s)"- means the following days: Monday October 17, 2022 until Sunday, October 23, 2022 and October 24, 2022.
- 1.9 "Election Officials"- means the persons who the Municipality designates in writing to ISI as the persons who have jurisdiction over the legal control and conduct of the Election, including the usual powers and authority of a Returning Officer and/or Deputy Returning Officer, whose rulings ISI shall be compelled to comply with.
- 1.10 "Eligible Elector"- means a person who the Municipality has determined is eligible to vote in the Election and to whom a PIN has been provided.
- 1.11 "Interactive Voice Response" and "IVR"- means the capability for electors to listen to voting options and to cast a vote(s) through a telephone system including wireless phones.
- 1.12 "Internet Enabled Connection Service"- means the capability for electors to connect through the internet to a website and to read the voting options and to cast a vote(s) through the internet connection.
- 1.13 "PIN"- means a unique personal identification number assigned to each Eligible Elector.
- 1.14 "Telephone Voting Number"- means the toll-free telephone number to be agreed upon between the Municipality and ISI to which Eligible Electors may connect through a telephone including a wireless telephone and cast their votes.

- 1.15 "Voting Decision"- means one or more slates of candidates in which the elector is entitled to vote in a predetermined manner and any number of questions on which the elector is entitled to vote.
- 1.16 "Voting Period"- means the hours designated by the Municipality during the Election Date(s) during which Eligible Electors are entitled to cast their vote.
- 1.17 "Website Voting Address"- means a secure Internet Protocol address to be agreed upon between the Municipality and ISI to which Eligible Electors may connect through a web browser and cast their votes.

## 2. Provision of ISI Services

2.1 ISI hereby agrees to provide the use of the ISI Service to the Municipality and to its Eligible Electors during the Voting Period and to provide any required and agreed to Consulting Services and Technical Support Services to the Municipality for the municipal election and the Municipality shall pay the fee set out in article 7 to ISI in accordance with the payment terms set out in clause 7.1.4.

## 3. Specifications

- 3.1 The ISI Service shall permit a person submitting a PIN, or a PIN and any other voting credential agreed upon by the Municipality and ISI, to access the ISI Service and to cast the votes permitted by the Municipality on the Voting Decisions in respect of each PIN in any of the manners set out in clauses 3.2, 3.3, and 3.4, to record through verifiable records in what manner and when the votes of each PIN were cast, to ensure that votes may be cast in respect of the Voting Decisions only once for each PIN and to ensure that no record is kept or is recoverable which allows the identification of the candidates for whom votes were cast by a PIN, or how votes were cast in answer to questions by a PIN.
- 3.2 The ISI Service shall enable IVR ports which will allow Eligible Electors to telephone the Telephone Voting Number and upon entering the elector's PIN, or a PIN and any other voting credential agreed upon by the Municipality and ISI, to vote in respect of each Voting Decision by Interactive Voice Response.
- 3.3 The ISI Service shall enable an internet enabled application through a Website Voting Address that will enable each Eligible Elector to connect to the Website Voting Address and upon entering that elector's PIN, or a PIN and any other voting credential agreed upon by the Municipality and ISI, to vote in respect of each Voting Decision by Internet Enabled Connection Service.

- 3.4 Access to the ISI Service via any voting telephone number and to the internet website address shall be restricted to only the times and dates set out in the Voting Period unless directed by the Election Officials to extend or reduce the Voting Period.
- 3.5 The ISI Service shall enable the Auditor to access the ISI Service and cast auditing votes during the Voting Period which can be tracked as auditing votes and removed from any final vote tally so as to obtain assurance that the ISI Service is functioning properly.
- 3.6 The ISI Service shall enable Election Officials and/or the Auditor to have secure access to the tally of votes cast by Interactive Voice Response and Internet Enabled Connection Service after the close of the Voting Period.
- 3.7 The ISI Service shall enable ISI personnel to shutdown the ISI Service and, in such case, the prescribed message shall be recorded on the Interactive Voice Response and displayed on Internet Enabled Connection Service.
- 3.8 The ISI Service shall enable the Candidates and/or Candidates' Agents to have access to the Candidate Module, if such service is requested to be enabled by the Election Officials.

#### 4. Contract Administration

4.1 Each party shall designate the name, address, telephone, fax and email addresses of a primary Contract Administrator. The Contract Administrator shall be responsible for arranging all meetings, visits and consultations between the parties and for the transmission and receipt of all official notices and for all administrative matters such as invoices, payments and amendments.

The primary Contract Administrator for ISI shall be:

| Name:      | <u>Dean Smith</u>         |
|------------|---------------------------|
| Telephone: | <u>(902) 481-1156</u>     |
| Email:     | Dean.smith@intelivote.com |

The primary Contract Administrator for the Municipality shall be:

| Name:      | Lindsey Veltkamp      |
|------------|-----------------------|
| Telephone: | (613) 925-2812 x 6225 |
| Email:     | lveltkamp@prescott.ca |

4.2 Any party may by notice in writing to the other party's primary Contract Administrator designate a different person as Contract Administrator for a specific aspect of the administration of the contract.

- 4.3 The Contract Administrators will be available Monday through Friday 8:30 a.m. to 4:30 p.m. Eastern Time, excluding lunch hours and a reasonable number of days spent out of the office and shall respond within one (1) business day of the receipt of any request for information or request for decisions that are communicated between the Contract Administrators.
- 4.4 Each party may change its Contract Administrators by notice to the other party's primary Contract Administrator.
- 4.5 Each of the Contract Administrators shall communicate with each other promptly as to the status of information, procedures and progress on each of their respective tasks as set out in this Agreement and to advise the other forthwith upon the occurrence of any material change in such plans.
- 4.6 If any party (first party) receives notice from the other party that the first party's Contract Administrator is not carrying out his or her duties to the satisfaction of the other party, then the first party shall promptly designate another person as its Contract Administrator.

## 5. Obligations of the Municipality

- 5.1 The Municipality shall:
  - 5.1.1. Ensure that at all times it has a Contract Administrator ready, willing and competent to communicate with ISI on any issue relevant to this contract.
  - 5.1.2. Allocate appropriate resources with the necessary knowledge and authorization to work with ISI in defining tasks for all stages of activity leading up to and including Election Day(s); establish mutually agreed upon timelines for these tasks; coordinate all tasks assigned to the Municipality; provide all information required to configure the ISI Service as early as possible in the overall event schedule. A draft project plan detailing some of these tasks will be provided.
  - 5.1.3. Pay ISI for services such amounts as are outlined in Article 7 and pay to third parties such costs which pursuant to this contract and to Schedule "A" the Municipality is responsible to bear and to indemnify ISI in respect of such costs.
  - 5.1.4. Supply at its cost appropriate equipment, as required, such as computer hardware, internet access, telephone service at any, or all, Voter Help Centres.
  - 5.1.5. Engage a qualified individual to conduct audit processes that have been agreed to by the Municipality and ISI and who will be

responsible to render an official opinion as to the validity of the total voting process as conducted by ISI and the Election Officials.

#### 6. Obligations of ISI

- 6.1 ISI shall:
  - 6.1.1. Arrange at its cost in consultation with the Municipality for a Telephone Voting Number capable of handling not less than such number of calls per minute as is specified by ISI based on the number of Eligible Electors;
  - 6.1.2. Arrange at its cost in consultation with the Municipality for a Website Voting Address capable of handling not less than such number of connections per minute as is specified by ISI based on the number of Eligible Electors;
  - 6.1.3. Provide the ISI Service functioning in accordance with the Specifications set out in Clause 3 connected to the Telephone Voting Number and Website Voting Address to the Eligible Electors during the Voting Period;
  - 6.1.4. Perform with diligence in a timely manner in accordance with generally accepted professional standards and practices recognized in the Information Technology Industry the Consulting Services described in Schedule "A";
  - 6.1.5. Abide by decisions of the Election Official and comply with instructions from the Auditor and Election Officials in respect to operations of the ISI Service providing that such instructions and decisions do not adversely impact the operation or integrity of the ISI Service;
  - 6.1.6. Ensure that the voting instructions are available on the ISI Service during the Voting Period;
  - 6.1.7. Make available online to the Election Official and/or Auditor at the end of the Voting Period the results of votes cast for each candidate and question; and
  - 6.1.8. Cause a duly qualified individual to meet with the Municipality at the offices of the Municipality in the event that any other communication is demonstrably ineffective to resolve any outstanding issues.

#### 7. Fee and Payment Terms

- 7.1 The Municipality agrees to pay to ISI:
  - 7.1.1. A base services fee equal to \$1.00 per Eligible Elector being the number of eligible and enumerated electors in the ISI Service on Election Day(s);
  - 7.1.2. A services and postage fee equal to \$1.30 per Eligible Elector for the creation, printing and distribution of Voter Instruction Letters;
  - 7.1.3. Any fees for additional consulting services described in Schedule "B";
  - 7.1.4. The fees payable pursuant to clause 7.1.1 and 7.1.2 are payable as follows:

a) 30% of the base services fee of \$1.00 per Eligible Elector on execution of this Agreement, based on the number of Eligible Electors as determined by the previous list of electors used for the most recent Election held in the Municipality, when invoiced by ISI;

b) The services and postage fee of \$1.30, for each Voter Instruction Letter to be sent to each Eligible Elector when invoiced by ISI (typically 30 days prior to letter printing) and,
c) the balance of the service fee immediately after the Election Date, when invoiced by ISI;

- 7.1.5. The Municipality shall pay in addition to the fees stated above Harmonized Sales Tax (HST) and any other taxes applicable to the provision of such services.
- 7.1.6. Any fee or portion thereof not paid on the date on which it is payable shall bear interest at the rate of 12% per annum calculated and applied monthly.

## 8. Ownership and Rights

8.1 ISI shall maintain ownership of all intellectual property rights associated with the ISI Service and the Municipality is only entitled to the data concerning the Election generated by the ISI Service and the Municipality shall have no other rights in or further use of the ISI Service.

#### 9. Representations and Warranties

- 9.1 ISI represents and warrants that:
  - 9.1.1. Use of the ISI Service as described in this Agreement does not infringe the intellectual property rights of any person;

- 9.1.2. ISI has and will have full and sufficient right to supply the use of the ISI Service during the Voting Period;
- 9.1.3. ISI shall engage a national service provider(s) to provide a very high level of reliability, security, scalability and performance for a high volume transaction, mission critical solution; and
- 9.1.4. ISI will destroy all formats of information relating to Voting Decisions upon receipt of instructions from the Election Official to do so.
- 9.1.5. The person(s) signing this contract are duly authorized to execute and deliver it on behalf of ISI and that it is a duly binding obligation of ISI.
- 9.1.6. If any Provincial or Federal Government Authority postpones the 2022 Municipal and School Board Elections scheduled for October 24, 2022, as a result of Covid-19 pandemic, ISI will continue to provide the obligated services described in Article 6 at no additional cost other than those already described in Article 7 of this Agreement.
- 9.2 The Municipality represents and warrants that:
  - 9.2.1. The Municipality has the authority and jurisdiction to engage ISI for the provision of the ISI Service for its Municipal Election and that the person(s) signing this contract are duly authorized to execute and deliver it on behalf of the Municipality and that it is a duly binding obligation of the Municipality.

## 10. Remedies

- 10.1 If a party fails or refuses at any time to perform its obligations under this Agreement, then the other party may deliver the defaulting party notice of intent to terminate this Agreement, which notice shall specify the alleged failures or refusals and, if within three (3) business days of receipt of the notice or such other reasonable period in relation to the default, the defaulting party shall not have cured all the defaults set out in the notice or presented a plan reasonably acceptable to the other party to cure these defaults, the other party may, at its option elect to terminate this Agreement.
- 10.2 If the Municipality terminates this Agreement as a result of all the positions up for election being acclaimed, then the Municipality shall reimburse ISI all out-of-pocket expenses incurred for the planning and delivery of the Municipal Election in addition to the installments payable pursuant to clauses 7.1.4(a). To be clear, only the service fees for the eVoting service

deposit defined in section 7.1.4(a) are payable. The services and postage fee, for the Voter Instruction Letter is not required as there will be no service or postage required and thus it will not be billed to the municipality.

- 10.3 If the Municipality terminates this Agreement for any reason other than the reason stated in clause 10.2 without material default by ISI, then the Municipality shall pay ISI fifty percent (50%) of the total fees that would be payable pursuant to Article 7 if the ISI Service had been employed for the Municipal Election, except that a deduction shall be made of any fees payable under 7.1.2 that have not been incurred by ISI.
- 10.4 And any payments previously paid by the Municipality to ISI shall be deducted from amounts otherwise payable pursuant to Article 10.3.

## 11. Force Majeure

11.1 Either party shall be excused from delays in performing or from its failure to perform hereunder to the extent that such delays or failures result from an act of god, fires, floods, explosions, insurrection, war or riots, unusually severe weather, epidemics or quarantine restrictions, governmental priorities or allocations regulations or any cause beyond the reasonable control of the party including without limiting the generality of the foregoing, a failure of communication facilities, labor trouble or strikes by employees of telecommunications providers or postal carriers, including suppliers of application software to ISI, and restraint by Court or public authority.

## **12.** Limitation of Liability

12.1 ISI's liability for damages howsoever caused, whether in contract or in tort, including negligence, shall be limited to the actual direct damages suffered by the Municipality and in no event shall ISI be able liable for any indirect, consequential or punitive damages of the Municipality or any other person. In any event, the liability of ISI for the breach of any representation, warranty or covenant shall not exceed the total fee payable to ISI by the Municipality pursuant to this Agreement regardless of the number of claims.

#### 13. Miscellaneous

- 13.1 This Agreement may be executed in several counterparts, all of which taken together shall constitute one single Agreement between the parties.
- 13.2 The parties and their representatives signing this Agreement hereby acknowledge and represent that the representatives signing this Agreement are authorized and have full authority to enter into this Agreement on behalf of the parties for whom they have signed.

- 13.3 No delay or admission by either party to exercise any right or power occurring upon any noncompliance or default by other party shall impair any such right or power or to be construed as a waiver thereof, unless such waiver is in writing.
- 13.4 This Agreement, including the Schedules referred to in this Agreement, constitutes the entire agreement of the parties with regard to the subject matters addressed in this Agreement and this Agreement supersedes all prior or contemporaneous agreements or discussions or representations, whether oral or written with respect to the subject matter of this Agreement and this Agreement cannot be varied, amended, waived or discharged except in writing signed by all parties.
- 13.5 Time is of the essence to the performance of the party's obligations under this Agreement.
- 13.6 This Agreement shall be governed by and construed in accordance with the laws of the Province of Ontario.
- 13.7 This Agreement may not be assigned to any other party without the written consent of the other party.

# TOWN OF PRESCOTT

Per:\_\_\_\_\_

Per:\_\_\_\_\_

## INTELIVOTE SYSTEMS INC.

Per:\_

Dean Smith, President and Founder

#### SCHEDULE "A" Base Services

ISI Base Services to be provided within the agreed upon fee identified in clause 7.1.1. These services include:

- a) Develop and manage a critical path plan for required activities in coordination with the Municipality;
- b) Management and coordination of telecommunications requirements designed to provide the elector with their choice of voting channel: internet, phone, mail-in, or polling station, if offered by the municipality. Includes the activities associated with the telecommunications setup for electronic voting system; appropriate bandwidth; phone (IVR) ports; and website registration;
- c) Attending organizational committee meetings with the Municipality, online via Zoom, or in person if ISI staff are in-province;
- d) Assist in the development by the Municipality of educational materials for electors including creation of the Voter Instruction Letter providing specific instructions on how to successfully use the electronic voting process;
- e) Assistance in the management of the electors list;
- f) Assistance with the format, design and secure delivery methods of personal identification numbers (PIN). Intelivote Systems will generate the PINs using the eligible elector information to determine the required PIN length and to determine the number of additional PINs required as spares. A unique PIN will be created for each Eligible Elector based on the initial voters list provided by the Municipality. In addition to the PIN, an Eligible Elector category is created and a file is produced to be used for production of Voter Instruction Letters;
- g) Provision of a media spokesperson to address technology questions. Development and/or assistance with a media plan and a voter education plan that addresses the most common questions from both the media and members of the public. An Intelivote representative can speak directly with the media on any questions related directly to the Intelivote application. The Municipality is responsible for all advertising and marketing costs of the Municipal Election, and if the Municipality is paying ISI pursuant to Article 7.1.2 to prepare and mail out Voter Instruction Letters, then ISI will be responsible for the costs of preparing and mailing out the Voter Instruction Letters;
- h) Technical consultation to address specialized system requirements;
- i) Development and recording of voice scripts for the Election;
- Website development and design including generation of a customized webpage for voters to link from to vote;
- k) Assisting the Municipality in addressing legislative issues and by-laws relating to elector notification;

- I) Customization and development of all activity associated with configuring the Election such as: district/ward setup; candidate assignment; voice script recording; Elector List management; secure ID and password management; configuring and loading Voting Decisions (ie. type of race, sequence and presentation display), based on information to be provided by the Municipality;
- Mathematical and guidance to Auditors, security personnel and Election Officials. A document will be provided which will outline the requirements for a regional centre (if required) to be used by the Election Officials and Auditor, provided that the Municipality shall provide any hardware and communication facilities required by the Auditors and Election Officials;
- n) Training for Election HelpLine staff, Auditors, Election Officials (Returning Officer and Deputy Returning Officer);
- o) Coordination for logistics for eVoting and assistance for the protocol to be followed for the voting event;
- p) Municipality specific consulting by ISI staff to work with the Municipality, at a date and time agreed upon by the parties, to deliver the services, training and consulting described in this Contract and in this Schedule "A". Where possible, and at ISI's discretion, ISI staff may be available to travel to the Municipality during the engagement and provide training or assistance, on site. Zoom coordinated training will be done in person with a live consultant providing the training to facilitate a more meaningful session and to address any municipality specific questions, prior to and during the election as required.

#### SCHEDULE "B" Consulting Services

Additional consulting services that may be required by the Municipality in addition to those services provided in Schedule "A" will be provided at the following rates:

Intelivote Consultant - \$800/day plus applicable taxes All travel and living expenses will be reimbursed to ISI at cost.

# THE CORPORATION OF THE TOWN OF PRESCOTT

# BY-LAW NO. 06-2022

#### A BY-LAW TO AUTHORIZE A LEASE AGREMEENT WITH HER MAJESTY THE QUEEN IN RIGHT OF CANADA AS REPRESENTED BY THE MINISTER OF THE ENVIRONMENT FOR THE PURPOSES OF THE PARKS CANADA AGENCY TO LEASE LANDS LOCATED ON PART 16, 17, 23, 24, 26 FOR A PERIOD OF TEN (10) YEARS.

Being a by-law to authorize a lease agreement with Her Majesty the Queen in Right of Canada as represented by the Minister of Environment for the purposes of the Parks Canada Agency to lease lands located on Part 16, 17, 23, 24, 26 for a period of ten (10) years.

**WHEREAS**, Section 9 of the *Municipal Act 2001*, S.O. 2001, c.25, as amended, grants municipalities the rights, powers and privileges of a natural person for the purpose of exercising its authority under this or any other Act; and

**WHEREAS**, Section 11(2) 3. Of the *Municipal Act 2001*, S.O. 2001, c.25, as amended, permits that municipalities may pass by-laws regarding the financial management of the municipality and its local boards; and

**WHEREAS** the Council of the Corporation of the Town of Prescott agree to lease a parcel of land located on Part 16, 17, 23, 24, 26 from Her Majesty the Queen in Right of Canada as represented by the Minister of Environment for the purpose of the Parks Canada Agency; and

**WHEREAS** Council deems it expedient to enter into an agreement with Her Majesty to lease the said lands for a pathway, subject to the terms and conditions as set out in the agreement attached hereto as Schedule "A".

**NOW THEREFORE** the Council of the Corporation of the Town of Prescott enacts as follows:

- 1. That the Mayor and Clerk are hereby authorized to enter into an agreement to lease lands with Her Majesty the Queen in Right of Canada as represented by the Minister of the Environment for the purposes of the Parks Canada Agency in the form attached to this by-law as Schedule "A" and such schedule to form part of this by-law and to have the same force and effect as if recited in full herein.
- 2. The Mayor and Clerk are hereby authorized to do or cause to be done all such matter of act or thing as may be required to give full force and effect to this bylaw and the attached agreement in the form of Schedule "A".

- 3. This by-law shall come into force and take effect upon final passage.
- 4. That should any other existing by-laws, resolutions, or actions of the Corporation of the Town of Prescott be deemed to be inconsistent with the provisions of this by-law, the provisions of this by-law shall prevail.

#### READ AND PASSED, SIGNED AND SEALED THE 7<sup>th</sup> DAY OF FEBRUARY, 2022.

Mayor

Clerk

# LICENCE

# BETWEEN

# HER MAJESTY THE QUEEN in right of Canada

# AND

# THE CORPORATION OF THE TOWN OF PRESCOTT

THIS LICENCE OF OCCUPATION made this

day of

, 20

.

BETWEEN:

**HER MAJESTY THE QUEEN**, in right of Canada, represented herein by the Minister of the Environment for the purposes of the Parks Canada Agency, ("Her Majesty"),

OF THE FIRST PART,

AND:

**THE CORPORATION OF THE TOWN OF PRESCOTT**, a body corporate, and having its head office in the Town of Prescott, in the Province of Ontario **("Licensee")**,

OF THE SECOND PART.

**WITNESS** that in consideration of the fees, covenants and agreements herein reserved and contained on the part of the Licensee to be paid, observed, performed and kept, Her Majesty hereby gives permission to the Licensee to use and occupy on a non-exclusive basis for the purpose hereinafter mentioned and subject to the terms and conditions hereinafter contained, all that certain parcel or tract of land and premises situate, lying and being in the Province of Ontario, and being composed of a strip of land 850m in length and 3.5m in width outlined in heavy black line across parts of Part 16, 17, 23, 24, 26 (CLS 58752) on the plan annexed hereto and forming part hereof as Schedule "A", ("Land"); for a period of ten (10) years commencing on the 1st day of March, 2022, and ending on the 31st day of March, 2032 ("Period").

## ARTICLE 1.00 DEFINITIONS

- 1.01 In this Licence of Occupation:
  - (a) "Applicable Environmental Law" means:
    - all applicable statutes and regulations, and all by-laws, declarations, policies, directives, plans, approvals, requirements, guidelines, standards and orders made pursuant thereto by any competent authority concerned with any analysis of environmental impacts, protection or remediation, health, chemical use, safety or sanitation; and
    - (ii) the applicable common law;
  - (b) *"Bankruptcy and Insolvency Act"* means the *Bankruptcy and Insolvency Act*, R.S.C. 1985, c. B-3;
  - (c) "Companies Creditors Arrangement Act" means Companies Creditors Arrangement Act, R.S.C. 1985, c. C-36;
  - (d) "Contaminant" means any toxic, dangerous or hazardous substance or material as targeted by Applicable Environmental Law that, when released into an environment in concentrations exceeding in situ natural occurrence levels, poses or is likely to pose immediate or long-term hazard to human health or safety, the environment, or the normal conduct of business.

- (e) "Licence" means this Licence of Occupation;
- (f) "Minister" means the Minister of the Environment or such Minister designated by the Governor in Council as the Minister for the purposes of the *Parks Canada Agency Act*, or any person authorized to act in that behalf;
- (g) "Parks Canada Agency" means the Parks Canada Agency, a body corporate established under section 3 of the *Parks Canada Agency Act*, S.C. 1998, c.31;
- (h) "Site" means Fort Wellington National Historic Site in the Province of Ontario;
- (i) "Structures" means any buildings, erections, structures, fixtures and improvements existing on or under the Land from time to time; and
- (j) "Superintendent" means the Superintendent of the Site or any person authorized to act in that behalf.
- 1.02 Any reference in this Licence to a statute, regulation, by-law, declaration, directive, policy, approval, requirement, standard or order means the statute, regulation, by-law, declaration, directive, policy, approval, requirement, standard or order now in force, as it may be amended, revised, consolidated or substituted from time to time.

# ARTICLE 2.00 LICENCE FEE

2.01 **THE LICENSEE COVENANTS AND AGREES TO PAY** yearly and every year to Her Majesty at the office of the Superintendent, the following licence fee in the amount of One Hundred Dollars (\$100) ("Licence Fee") for and during each year commencing on the 1st day of April, 2022, and ending on the 31st day of March, 2032. This Licence Fee shall be reviewed and the Minister shall set a new Licence Fee every five (5) years from the commencement date of this Licence. The Licensee shall pay the annual Licence Fee, in advance, on or before the 31st day of March in each and every year of the Period, the first of such payments to be made on the date of execution of this Licence by the Licensee.

## THE PARTIES COVENANT AND AGREE AS FOLLOWS:

## ARTICLE 3.00 USE OF LAND

- 3.01 (a) The Licensee acknowledges and agrees that it is a condition upon which this Licence is granted that the Land shall be used only for the purpose of accessing the existing recreational pathway for the use and enjoyment of the public with related facilities ancillary and all in accordance with applicable Site plans and guidelines;
  - (b) The Licensee shall obtain all permits, licences and authorizations required under all applicable statutes and all regulations thereunder;
  - (c) The Licensee shall comply with, and the terms of this Licence shall be subject to, all applicable statutes and all regulations thereunder; and
  - (d) The Licensee covenants and agrees to comply with all of the terms and conditions contained in Schedule "B" titled "Operational Requirements" annexed hereto and forming part hereof.

- 3.02 The Licensee shall not create or permit or suffer any act or thing on the Land which is a nuisance.
- 3.03 The Licensee shall not cause, permit or allow the commission of any waste on or in the Land.
- 3.04 The Licensee shall, at its own expense, collect and dispose of all garbage resulting from the use and occupation of the Land, in a manner satisfactory to the Superintendent.
- 3.05 The Licensee shall observe fire and safety precautions and shall comply fully with the instructions of the Superintendent in relation thereto.

#### ARTICLE 4.00 ACCEPTANCE AND EXCEPTIONS

- 4.01 The Licensee covenants and agrees that:
  - (a) it has inspected the Land including any structures or has caused it to be inspected on its behalf;
  - (b) it has entered into this Licence on reliance on that inspection and not on reliance on any representation, whether oral, written or implied, by whosoever made;
  - (c) it will accept the Land in the condition existing on the date of this Licence on an "as is" basis, notwithstanding the existence of any Contaminant, known or unknown, on, in or under the Land;
  - (d) it has satisfied itself of everything and of every condition affecting the Land and any Structures including the environmental condition of same;
  - (e) the use of the Land shall be consistent with the environmental condition of the Land; and
  - (f) no representation, warranty or inducement has been given by Her Majesty or any of Her servants, agents and contractors and relied upon by the Licensee respecting the condition of the Land.
- 4.02 This Licence operates solely as a licence and does not transfer any exclusive possessory right or interest to the Licensee.
- 4.03 The Licensee acknowledges and agrees that Her Majesty may issue other licences of occupation with respect to the Land, or any portion thereof, or use the Land for Site purposes.
- 4.04 The Licensee shall permit Her Majesty, Her servants, agents, contractors, franchisees and the public at large to pass freely at all times over the Land.
- 4.05 Where the Land or any part thereof is required by Her Majesty for the purpose of administration of the Site or for any other public purpose, Her Majesty, Her servants, agents, contractors and franchisees may enter and use the whole or any part of the Land, on the expiration of such notice as the Minister may deem expedient.
- 4.06 The Licensee shall give immediate notice to the Superintendent if evidence of archaeological resources is encountered during any activity whatsoever on the Land, and await the Superintendent's written instructions before proceeding with the activity on the Land.

4.07 The Licensee acknowledges and agrees that all archaeological resources in, on or under the Land are the property of Her Majesty.

#### ARTICLE 5.00 TAXES AND OTHER CHARGES

5.01 The Licensee covenants and agrees to pay, in addition to the annual Licence Fee, all applicable taxes, rates, duties, assessments, levies, fees or other impositions whatsoever charged upon the Land in relation to the Licensee's use of the Land or upon the Licensee in respect thereof.

#### ARTICLE 6.00 ENVIRONMENTAL PROTECTION

- 6.01 The Licensee covenants and agrees that all activities on the Land shall be conducted in compliance with Applicable Environmental Law and in accordance with environmental practices acceptable to the Minister if there is no Applicable Environmental Law.
- 6.02 The Licensee covenants and agrees that:
  - (a) any required analysis of environmental impacts relating to its physical works and activities on the Land shall be conducted in accordance with any Applicable Environmental Law; and
  - (b) it shall implement and comply with any specifications, mitigative measures and environmental protection measures as set forth in any analysis of environmental impacts referred to in Article 6.02 (a) and are hereby covenants which form part of this Licence.
- 6.03 The Licensee covenants and agrees that no Contaminant shall be used, emitted, discharged, stored or disposed of except in strict compliance with Applicable Environmental Law and in accordance with environmental practices acceptable to the Minister if there is no Applicable Environmental Law. The Licensee shall implement and comply with any specifications, mitigative measures and environmental protection measures as required by the Minister regarding the use, emission, discharge, storage or disposal of any Contaminant. Such specifications, mitigative measures and environmental protection measures and environmental protection measures and environmental protections, mitigative measures are hereby covenants which form part of this Licence.
- 6.04 The Licensee covenants and agrees that it shall, at its expense, provide an assessment of environmental condition at the request of the Superintendent.
- 6.05 The Licensee covenants and agrees to provide the Minister with written notice of any anticipated or actual adverse environmental impacts attributable to the use of the Land immediately upon discovery by the Licensee.
- 6.06 If at any time, the Minister considers remedial action to be necessary, the Licensee hereby agrees to undertake remedial action immediately using the appropriate technology, design or repair to the satisfaction of the Minister and pay the costs of such remedial action. Furthermore, the Licensee agrees that all such remedial action shall be undertaken in accordance with Applicable Environmental Law, and in accordance with environmental practices acceptable to the Minister if there is no Applicable Environmental Law, and in a manner so as to minimize any impact on the Land and elsewhere.
- 6.07 The Licensee covenants and agrees that if the Licensee fails to take any mitigative measures required by the Minister as set forth in Articles 6.02 and 6.03, or fails to commence and diligently complete the remedial action required in Article 6.06, the Minister may, upon written notice to the Licensee, carry out the specifications, complete the required mitigative measures or remedial action and charge the costs thereof, including reasonable costs for administration, to

the Licensee, and such costs shall constitute a debt due and owing to Her Majesty and shall be payable upon demand.

# ARTICLE 7.00 DUTY TO MAINTAIN AND RIGHT OF INSPECTION

- 7.01 The Licensee covenants and agrees that in relation to the Licensee's use of the Land:
  - (a) it shall maintain or cause to be maintained the Land including any Structures thereon in a good state of maintenance and repair. If the Licensee fails to commence and diligently proceed to make such repairs or remedy such condition after receiving thirty (30) days notice in writing from the Superintendent, the Superintendent may enter the Land including any Structures thereon, make the said repairs, or remedy such condition, and charge the costs thereof to the Licensee and such costs, including reasonable costs for administration, shall constitute a debt due and owing to Her Majesty and shall be payable upon demand; and
  - (b) the Superintendent or his agents shall be entitled to enter and inspect the Land, including any Structures thereon at all reasonable times for the purpose of inspecting and ascertaining the condition or state of repair thereof, or verifying that the covenants and other provisions of this Licence are being complied with.

## ARTICLE 8.00 SUBMISSION OF PLANS AND SPECIFICATIONS

- 8.01 (a) The Licensee shall submit for the approval of the Superintendent, plans and specifications for any construction, additions or alterations to the Land including any Structures thereon.
  - (b) The plans and specifications referred to in Article 8.01 (a) shall be in accordance with but not limited to the current development review process, Site management plans, Site community plans, by-laws, guidelines, approvals, requirements, standards, orders, directives, policies and zoning that are applicable to the Land.
  - (c) Upon approval by the Superintendent of the plans and specifications referred to in Article 8.01 (a), the Licensee shall obtain all necessary permits, licences and approvals and shall within one (1) year of the date of the issuance of all necessary permits, licences and approvals or such longer period of time as the Superintendent may deem warranted, complete the construction, additions or alterations to the Land and any Structures thereon including the remedying of any deficiencies.
- 8.02 With respect to any construction, additions or alterations to the Land including any Structures thereon pursuant to Article 8.01, the Licensee shall, at the request of the Superintendent, obtain a performance bond and labour and material payment bond or other form of security, in a form and such amounts to be determined by the Superintendent. Such security shall remain in full force and effect for such reasonable period of time as the Superintendent may deem warranted.

## ARTICLE 9.00 DESTRUCTION AND RECONSTRUCTION

9.01 If any Structures on the Land are destroyed by fire or an Act of God or other calamity, or are demolished, or by reason of any other occurrence become incapable of being satisfactorily utilized for the purpose permitted in this Licence, then subject to Article 9.02, the Licensee shall:

- (a) (i) within sixty (60) days of happening of any such event, give to the Superintendent written notice whether or not it is the intention of the Licensee to rebuild, replace or reinstate any such Structures;
  - (ii) if it is the intention of the Licensee to rebuild, replace or reinstate any such Structures, submit to the Superintendent, at the request of the Superintendent, within one (1) year of the written notice in Article 9.01 (a) (i), plans and specifications therefore and obtain all necessary permits, licences and approvals in accordance with Article 8.00;
  - (iii) with respect to any construction pursuant to Article 9.01 (a) (ii), the Licensee shall comply with Article 8.00; and
- (b) within one (1) year of the date of issuance of all necessary permits, licences and approvals to rebuild, replace or reinstate any such Structures, or such longer period of time as may be permitted by the Superintendent, complete the construction of any such Structures, including the remedying of any deficiencies.
- 9.02 In the event that the Licensee has not given notice under Article 9.01 (a) (i) to rebuild, replace or reinstate any such Structures destroyed, demolished or rendered uninhabitable or unusable, or has indicated there is no intention to rebuild, replace or reinstate any such Structures, the Minister may terminate this Licence. In such a case, the Licensee shall, forthwith upon demand by the Superintendent, restore the Land to a good state of maintenance and repair to the satisfaction of the Superintendent and shall remove all damaged Structures and debris from the Land. If the Licensee fails to effect clean up and restoration of the Land to the satisfaction of the Superintendent, then the Superintendent may do so at the Licensee's expense, including reasonable costs for administration, which expense shall be a debt due and owing to Her Majesty and shall be payable upon demand. The Superintendent shall permit the Licensee access to such Land to perform its obligations set forth herein.

## ARTICLE 10.00 ALIENATION

- 10.01 The Licensee shall not, at law or otherwise, assign, transfer, sublicense or otherwise alienate this Licence or any of the rights hereunder.
- 10.02 The Licensee shall provide to the Superintendent, within thirty (30) days from the date of issuance, an original, duplicate original or certified true copy of any of the following documents relating to the Licensee or to the Land:
  - (a) evidence of change of name; and
  - (b) evidence of amalgamation or dissolution in the case of a corporate licensee.
- 10.03 A transfer or issuance of the shares of a corporate licensee which would have the result of transferring effective control of the corporate licensee, or any other change in the corporate structure of the corporate licensee which would have the same result, is deemed to be an assignment contemplated by Article 10.01; however, the Licensee must obtain the written consent of the Minister for any such share transaction and is deemed a violation of Article 10.01 unless the written consent of the Minister is first obtained.

In the case of a corporate licensee, the shares of which are publicly traded, the consent of the Minister shall be obtained forthwith upon the corporate licensee receiving written notice that a share transaction has occurred, or will occur, that has resulted, or will result, in a change of control of the corporate licensee. The

corporate licensee shall provide the Minister with any additional information and documentation that the Minister may require in order to determine whether to consent to the share transaction.

## ARTICLE 11.00 LIABILITY AND INDEMNITY

- 11.01 The Licensee shall not have any claim or demand against Her Majesty or any of Her servants, agents and all those for whom Her Majesty is responsible at law, for detriment, damage, accident or injury of any nature whatsoever or howsoever caused to the Land or to any person or property thereon, except in the case of the negligence of Her Majesty, Her servants, agents and all those for whom Her Majesty is responsible at law.
- 11.02 The Licensee shall at all times indemnify and save harmless Her Majesty or any of Her servants, agents and all those for whom Her Majesty is responsible at law, from and against all claims, demands, losses, costs, damages, actions, suits or proceedings by whomsoever made, brought or prosecuted in any manner based upon, arising out of, related to, occasioned by or attributable to:
  - (a) the Licensee's use of the Land or the use of the Land by all those for whom the Licensee is responsible at law;
  - (b) the existence of any Contaminant in, on or under the Land, as a result of the Licensee's use of the Land, or the use of the Land by all those for whom the Licensee is responsible at law;
  - (c) the existence of any Contaminant in, on or under other lands that has migrated from the Land, as a result of the Licensee's use of the Land, or the use of the Land by all those for whom the Licensee is responsible at law;
  - (d) the remediation of any Contaminant referred to in Article 11.02 (b) or (c); or
  - (e) any action taken or things done or maintained by virtue thereof, or the exercise in any manner of rights or fulfillment of any obligations arising hereunder.

## ARTICLE 12.00 INSURANCE

- 12.01 The Licensee covenants and agrees that during the Period:
  - (a) it shall, at its sole expense, obtain and maintain commercial general liability insurance in such amounts and on such terms as a prudent operator should maintain. Such insurance will provide that Her Majesty is named as an additional insured and shall include coverage for bodily injury, including death, to any person, as well as the loss of or damage to any property, to the extent that liability for these things is connected with the Licensee's use of the Land. Furthermore, the Licensee shall increase the amount of such insurance and obtain such additional coverage as the Superintendent may from time to time require, based on the prevailing limits and coverage for the type of land use referred to in Article 3.01 (a);
  - (b) the insurance referred to in Article 12.01 a) shall:
    - be issued by an insurance company or companies which would be satisfactory to the Superintendent and shall provide for a minimum of thirty (30) days notice in writing by such company or companies to the Licensee and to Her Majesty of cancellation or amendment of such insurance;

- (ii) shall contain a waiver of any subrogation rights the Licensee's insurers may have against Her Majesty and against those for whom Her Majesty is responsible at law except in the case of negligence of Her Majesty, Her servants and agents and all those for whom Her Majesty is responsible at law; and
- (iii) provide for cross liability, that is to say, that the insurance shall indemnify each named insured and each additional insured in the same manner as though separate policies were issued in respect of any action brought against any of the insureds by any other insured;
- (c) it shall provide to the Superintendent, on the anniversary date for each year during the Term, Certificates of Insurance or affidavits from the insurance company or companies confirming that the insurance referred to herein is in full force and effect; and
- (d) it shall not do or omit to do or allow anything to be done or omitted to be done on the Land which will in any way impair or invalidate such insurance referred to herein.

# ARTICLE 13.00 REMOVAL OF IMPROVEMENTS

- 13.01 Upon expiration or termination of this Licence, the Licensee shall sever and remove all Structures from the Land. If the Licensee fails to remove all Structures within thirty (30) days of the expiration or termination of this Licence, the Superintendent may remove the Structures and charge the costs thereof, including reasonable costs for administration, to the Licensee and such costs shall constitute a debt due and owing to Her Majesty and shall be payable upon demand.
- 13.02 Subsequent to the removal of all Structures in accordance with this Article, the Licensee shall rehabilitate the Land in accordance with instructions from the Superintendent and to the satisfaction of the Superintendent. If the Licensee fails to comply with this Article then the Superintendent may rehabilitate the Land and charge the costs thereof to the Licensee and such costs, including reasonable costs for administration, shall constitute a debt due and owing to Her Majesty and shall be payable upon demand.

# ARTICLE 14.00 CONDITION OF THE LAND UPON EXPIRATION OR TERMINATION

- 14.01 The Licensee covenants and agrees that upon expiration or termination of this Licence, the Licensee shall at its own cost:
  - (a) complete an assessment of the environmental condition of the Land as required by any Applicable Environmental Law;
  - (b) remove any or all Structures from the Land;
  - (c) clean up the Land in respect to all Contaminants in accordance with Applicable Environmental Law;
  - (d) clean up any Contaminant in, on or under the Land that has migrated from the Land as a result of the Licensee's use of the Land, or the use of the Land by all those for whom the Licensee is responsible at law, in accordance with Applicable Environmental Law, and in accordance with environmental practices acceptable to the Minister if there is no Applicable Environmental Law;

- (e) leave the Land free from all garbage and debris;
- (f) restore the Land to a good state of maintenance and repair,

all to the satisfaction of the Superintendent.

14.02 If the Licensee fails to comply with the provisions of Article 14.01, the Minister may, upon written notice to the Licensee, complete the obligations of the Licensee and charge the costs thereof, including reasonable costs for administration, to the Licensee and such costs shall constitute a debt due and owing to Her Majesty and shall be payable upon demand.

#### ARTICLE 15.00 DEFAULT AND TERMINATION

- 15.01 In respect to this Licence and in the event that:
  - (a) any portion of the annual Licence Fee remains unpaid for more than thirty
     (30) days after becoming due, whether formally demanded or not; or
  - (b) the Licensee fails to continuously, regularly, duly and punctually perform, observe or keep any of the other covenants and provisions herein contained,

the Minister may, by notice in writing, require the Licensee to remedy any such default within such period of time as the Minister deems warranted.

If in such case, the Licensee does not remedy such default within the time prescribed, it will be lawful for the Minister, in the Minister's sole discretion, without notice to the Licensee, to declare the Period ended and this Licence terminated and thereupon, these presents and everything herein contained and will absolutely cease, terminate and be void without re-entry or any other act or any suit or legal proceedings to be brought or taken, provided Her Majesty will nevertheless be entitled to recover from the Licensee the Licence Fee then accrued or accruing.

- 15.02 Notwithstanding anything herein contained, if the Licensee at any time during the Period hereof:
  - (a) makes an assignment for the benefit of creditors pursuant to the *Bankruptcy and Insolvency Act*;
  - (b) is adjudged bankrupt pursuant to the *Bankruptcy and Insolvency Act*, provided that such order has remained in force for no less than thirty (30) days, and has not been stayed;
  - (c) files any petition or institute any proceedings under the *Bankruptcy and Insolvency Act, Companies Creditors Arrangement Act*, or similar legislation affecting the rights of creditors generally;
  - (d) is subject to the appointment of a receiver or trustee who is not discharged within sixty (60) days from the date of such appointment;
  - (e) abandons the Land, or demonstrate an intention to abandon the Land; or
  - (f) attempts to sell, dispose of or remove its goods and chattels so that there would not, in the event of such sale, disposal or removal, be a sufficient distress on the Land for three (3) months' Licence Fee,

it will be lawful for the Minister, in the Minister's sole discretion, without notice to the Licensee, to declare the Period ended and this Licence terminated and thereupon, these presents and everything herein contained and will absolutely cease, terminate and be void without re-entry or any other act or any suit or legal proceedings to be brought or taken, provided Her Majesty will nevertheless be entitled to recover from the Licensee the annual Licence Fee then accrued or accruing.

15.03 Termination of this Licence pursuant to any of the provisions herein shall be wholly without prejudice to the right of Her Majesty to recover arrears of the annual Licence Fee or any other right of action by Her Majesty in respect of any antecedent breach of covenant or other provision herein contained, and the rights shall survive the termination of this Licence, whether by act of the parties or by operation of law.

# ARTICLE 16.00 OFFICIAL LANGUAGES

- 16.01 The Licensee shall endeavour:
  - (a) to provide services to the public in both official languages of Canada; and
  - (b) to provide signs, notices and printed materials used for the purpose of informing the public in both official languages of Canada.
- 16.02 At the request of the Superintendent, the Licensee shall obtain the approval of the Superintendent prior to the display or distribution of the signs, notices and printed materials referred to in Article 16.01 (b).

## ARTICLE 17.00 DISPUTES

17.01 Any question or dispute that arises between the parties hereto over any of the covenants, terms, obligations, or provisions of this Licence or the interpretation thereof, shall be referred to the Federal Court of Canada.

## ARTICLE 18.00 MISCELLANEOUS

18.01 Any notice, request or other communication required by or affecting this Licence may be served upon the parties hereto by sending it by mail, electronic mail, personal service, or any other technology-based system (provided the technology-based system yields a hard copy), postage or charges prepaid addressed to:

in the case of Her Majesty Minister of the Environment c/o the Superintendent Eastern and Central Ontario Field Unit 370 Vankoughnet Street P.O. Box 479 Prescott, ON K0E 1T0

and

in the case of the Licensee

the Licensee's last known address, or to the Land itself, or by leaving it at that address, or by personally serving it upon the party referred to therein.

Any notice addressed by mail to Her Majesty or to the Licensee pursuant to this Article is deemed to have been effectively given on the seventh (7<sup>th</sup>) business day following the date of mailing. Such addresses may be changed from time to time by either party giving notice as provided herein.

- 18.02 A waiver, condonation, forgiveness or forbearance by either party hereto of the strict performance by the other of any covenant or provision of this Licence shall be in writing and shall not of itself constitute a waiver of any subsequent breach of that covenant or provision or any other covenant or provision thereof. The failure of Her Majesty to require the fulfilment of any obligation of the Licensee, or to exercise any rights herein contained shall not constitute a waiver or acquiescence or surrender of those obligations or rights.
- 18.03 If for any reason any covenant or provision contained in this Licence, or the application thereof to any party, is to any extent held or rendered invalid, unenforceable or illegal, then such covenant or provision shall be deemed to be independent of the remainder of this Licence and to be severable and divisible from this Licence. The invalidity, unenforceability or illegality shall not affect, impair or invalidate the remainder of this Licence or any part thereof. The intention of Her Majesty and the Licensee is that this Licence would have been executed without reference to any portion which may, for any reason and extent, be declared or held invalid, unenforceable or illegal. In the event that any covenant or condition is so determined, the Minister may, in the Minister's sole discretion, replace the covenant or condition with a new covenant or condition which would reflect the intention of the parties in the original covenant or condition.
- 18.04 The parties hereto specifically covenant and agree that no partnership, joint venture or any agency relationship is created or intended to be created between Her Majesty and the Licensee pursuant to this Licence. The only relationship is that of licensor and licensee.
- 18.05 The Licensee hereby confirms that it has not, nor has any person on its behalf, given, promised or offered to any official or employee of Her Majesty for or with the view to obtaining this Licence, any bribe, gift or other inducement and that it has not, nor has any person on its behalf, employed any person to solicit or secure this Licence upon any agreement for a commission, percentage, brokerage or contingent fee.
- 18.06 Whenever the provisions of this Licence, unless the text expressly states otherwise, requires an approval of or consent to any action, request, document or plan by a party or require any party to be satisfied as to any of the foregoing, a party shall not arbitrarily or unreasonably withhold, delay or exercise such approval or consent. It shall be considered reasonable that in addition to anything set forth in this Licence, Her Majesty, the Minister and the Superintendent may consider applicable statutes and regulations thereunder, government policies and Site management plans as well as anything that may be necessary for the preservation, control or management of the Site or for the safety of the public. Furthermore, nothing herein shall limit any discretion of Her Majesty, the Minister or the Superintendent which discretion is set forth under any applicable statutes and regulations thereunder. In addition, the Licensee acknowledges and agrees that it shall be considered reasonable for Her Majesty. the Minister and the Superintendent to take the time for appropriate internal consultation as well as consultation with third parties as may be necessary for the granting of such approval or consent.
- 18.07 Time is of the essence of this Licence and all of the provisions hereof.
- 18.08 No implied terms or obligations of any kind on behalf of Her Majesty shall arise from anything in this Licence or any improvements effected by the Licensee, and the express covenants and agreements herein contained and made by Her Majesty are the only covenants and agreements upon which any rights against Her Majesty are to be founded.

- 18.09 No exercise of any specific right or remedy of Her Majesty shall prejudice or preclude Her Majesty from exercising any other right or remedy provided by this Licence or allowed at law or in equity. No right or remedy provided to Her Majesty by this Licence or at law or in equity shall be exclusive or dependent upon any other such right or remedy, and Her Majesty may, from time to time, exercise any one or more such rights or remedies independently or in combination.
- 18.10 The captions and headings throughout this Licence are inserted for convenience of reference only and are not intended to describe, define or limit the scope, extent or intent of this Licence, or any provision thereof.
- 18.11 Every provision herein contained shall enure to the benefit of and be binding upon Her Majesty, Her heirs, successors and assignors and the Licensee, its heirs, executors, administrators, permitted successors and permitted assignors. Where there is more than one Licensee, all covenants and other provisions herein contained shall be construed as being joint and several, and when the context so requires or permits, the singular number shall be read as if the plural were expressed, and the masculine gender as if the feminine or neuter, as the case may be, were expressed.
- 18.12 This Licence constitutes the entire agreement between the Licensee and Her Majesty with respect to the subject matter of this Licence. There are no collateral warranties or agreements.

**IN WITNESS WHEREOF,** the parties have executed this Licence.

Parks Canada Agency, on behalf of Her Majesty the Queen in right of Canada

Witness

Field Unit Superintendent Eastern and Central Ontario

Town of Prescott

Signature

Print name

Title

Signature

Print name

Title

## **SCHEDULE "A"**



## SCHEDULE "B"

#### **OPERATIONAL REQUIREMENTS**

- 1. The use of land shall be consistent with the Fort Wellington National Historic Site of Canada Commemorative Integrity Statement, which specifies that the open viewscapes from Fort Wellington looking south, southeast, and southwest are maintained in order to enhance the understanding of the historic relationships and military purpose of the fort in defending the river.
- 2. The Licensee shall follow Parks Canada federal identification regulations in all signage or promotional materials for the property crediting the use of Parks Canada lands.
- 3. The Licensee covenants and agrees that it will carry out maintenance to the Land including but not limited to the clearing of and repairs to the asphalt of the recreational pathway for the use and enjoyment of the public, the cutting of grass four (4) metres on either side of the recreational pathway, inspection and repair of any structures affixed to the Land by the Licensee, that in the opinion of the Site Manager, would not adversely affect, prejudice or detract from the heritage character of the Site.
- 4. The Licensee covenants and agrees that it will not make nor permit to be made any addition or alterations to the Land, or use or permit the use of the Land in any way that in the opinion of the Site Manager, would adversely affect, prejudice or detract from the heritage character of the Site.

# THE CORPORATION OF THE TOWN OF PRESCOTT

# BY-LAW NO. 07-2022

#### A BY-LAW TO ADOPT THE PROCEEDINGS OF THE COUNCIL MEETING HELD ON FEBRUARY 7, 2022

**WHEREAS**, Section 5(3) of *the Municipal Act, 2001 S.O. 2001, c.25, as amended*, provides that Council's powers shall be exercised by by-law; and

WHEREAS certain actions of Council do not require the enactment of a specific by-law;

**NOW THEREFORE BE IT RESOLVED THAT,** the Council of the Corporation of the Town of Prescott enacts as follows:

- 1. Subject to Paragraph 3 of this by-law, the proceedings of the above-referenced Council meeting, including all Resolutions, By-laws, Recommendations, Adoptions of Committee Reports, and all other motions and matters decided in the said Council Meeting are hereby adopted and confirmed, and shall have the same force and effect, as if such proceedings were expressly embodied in this by-law.
- 2. The Mayor and Clerk are hereby authorized to execute all such documents, and to direct other officials of the Town to take all other action, that may be required to give effect to the proceedings of the Council Meeting referred to in Paragraph 1 of this by-law.
- 3. Nothing in this by-law has the effect of conferring the status of a by-law upon any of the proceedings of the Council Meeting referred to in Paragraph 1 of this by-law where any legal prerequisite to the enactment of a specific by-law has not been satisfied.
- 4. Any member of Council who complied with the provisions of Section 5 of the Municipal Conflict of Interest Act, R.S.O. 1990, Chapter M.50 respecting the proceedings of the Council Meeting referred to in Paragraph 1 of this by-law shall be deemed to have complied with said provisions in respect of this by-law.

## READ AND PASSED, SIGNED AND SEALED THE 7<sup>th</sup> DAY OF FEBRUARY, 2022.

Mayor

Clerk